CANADIAN JEWISH REVIEW

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Editorials

SOME PHASES OF JEWISH EDUCATION

At this season of the year when the school question generally takes a place in the foreground the matter of Jewish schools and Jewish education begins afresh to claim the attention of the Jewish public.

That Jewish education for Jewish children is a necessity is fairly generally conceded by all sections of Jewdom. To some Jews the proposition is so self-evident that it does not become a subject for rationalization or formulation. They take it for granted, unquestioningly, almost instinctively, that Jewish children must of necessity receive a Jewish education of some sort, even as they did in their young days. There are other Jews to whom Jewishness has lost its immediacy. When challenged they recognize the Jewish character of their being and they become aware of its implications only after reflective eduction. When they figure out that the Jewish element within them is something indefeasible and persistent they will agree that something must be done to cultivate and do justice to that element in their children. The majority, of course, are indifferent to the problems of Jewish education, even as they are indifferent to Jewish problems generally, or the problems of any sort, for that matter, which impose a strain on their thinking powers. While unable or unwilling to take the initiative in matters of public concern, when shaken out of their lassitude, under the influence of strong emotional appeals, they do respond in a measure to the demands made upon them. A small proportion is positively hostile to Jewish efforts on the ground of assimilationist or internationalist theories that they may hold. By and large the mass of the Jewish public is quite prepared to support endeavours aiming at the Jewishizing of its youth.

To the casual observer it may appear strange that though interest in Jewish education is so widespread, less has been done to institutionalize it than has been attempted in other spheres of no greater cogency. The Jewish people have their religion. Notice the number of synagogues and temples which have been reared to gratify the religious urge. There seems to be no shortage of funds to maintain the edifices and personnel in splendour and luxury. Even the appendages of the religious institutions—the "centres"—appear in most cases to be blessed with plenty. We daresay that the "Annexes" and "centres" in Cleveland, Detroit, Boston, or other cities are more expensive structures and more liberally maintained than the "Talmud Torahs" in the same cities. Again, there is the matter of philanthropy. Strangely, in the western countries, the needs of education are accorded priority over the needs of charity. The states have taken the educational institutions under their wing while allowing most of the charitable institutions to fend for themselves depending on private munificence. The youth must be educated. Nothing is left to hazard. On the other hand, among the Jewish people the problems of charity seem to come ahead of the problems of education. Thus we find in every larger center a variety of charitable institutions fairly securely established, and adequately endowed, at the same time there being in most cases no educational center worth while. Take the City of Montreal for example. It has a federation of charities, a

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THE YOM KIPPUR HAFTORAH AND THE SOCIAL JUSTICE CONFERENCE OF THE CENTRAL CONFERENCE OF AMERICAN RABBIS

BY RABBI FERDINAND M. ISSERMAN

In the prophetical portion (Isaiah, chapter 58), read in the synagogue on YOM KIPPUR morning, we find the following definition of the true meaning of the fast on Yom Kippur, as the prophet Isaiah conceived it:

(6) IS NOT THIS THE FAST THAT I HAVE CHOSEN?
TO LOOSE THE FETTERS OF WICKEDNESS,
TO UNDO THE BANDS OF THE YOKE,
AND TO LET THE OPPRESSED GO FREE,
AND THAT YE BREAK EVERY YOKE?
(7) IS IT NOT TO DEAL THY BREAD TO THE HUNGRY,
AND THAT THOU BRING THE POOR THAT ARE CAST OUT TO THY HOUSE?
WHEN THOU SEEST THE NAKED, THAT THOU COVER HIM,
AND THAT THOU HIDE NOT THYSELF FROM THINE OWN FLESH?

To the prophet the significance of the fast on Yom Kippur was its challenge to the individual to practice social justice. Social justice has been stressed by Judaism as by no other faith. For years the Central Conference of American Rabbis has had at work a social justice commission whose function was to apply the ideals of the prophets to the complex problems of our commercial and industrial life. At the last meeting of the conference a new platform of social justice was adopted. It deals with vision and courage with social issues. That programme we append. We commend it to the Jewish business man, employer of labour and employee. It represents the almost unanimous opinion of a noteworthy group of rabbis, one of whose privileges it is to continue the prophetic tradition. This platform represents a concrete translation of the spirit of the text from Isaiah, which we have quoted. The Jew, who discerns in his faith more than ritual, will take its tenets to heart, and wherever possible apply them to life. We call the especial attention of the Jewish investing public to clause one with its statement that investors must not tolerate unethical principles in businesses in which they put their funds. We are happy that as a member of the Social Justice Commission, we had a slight share in framing the new code. The major portion of the work was done by Rabbi Edward L. Israel, of Baltimore. The following is a condensed programme of the Social Justice pronouncement of the Central Conference of American Rabbis:

Deriving our inspiraition for social justice from the teachings of the prophets of Israel and the great traditions of our faith, and applying these teachings concretely to the economic and social problems of to-day, we, the Central Conference of American Rabbis, make this declaration of social principles:

I. THE DUTY OF SOCIAL MINDEDNESS. Every worthy member of society must have an intelligent attitude towards social and industrial problems. Investors, in particular, must concern themselves regarding the ethical administration of the industries from which they derive dividends.

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Montreal ∴ A Jewish Weekly Newspaper for the Home ∴ Toronto

Announcing
TWO NEW FEATURES

The CANADIAN JEWISH REVIEW is pleased to announce that beginning next week it will carry two permanent features of interest to every one who loves children.

Each week it will run the picture of some beautiful child or family of children. It will do your heart good to see them. They are so chubby and roly-poly these sun-bath times. The pictures will be good enough to cut out and frame. There is no age limit for children. Your son may be four months old or eleven years old. You are so *proud* of him you want other people to see what he looks like. As a subscriber of the REVIEW wherever you are you are invited to send in that picture.

Then this is the OTHER FEATURE

Little stories about the children. They can be amusing or touching or can contain some cute saying. Your little ones are doing things all the time that you want to tell some one about. Tell the REVIEW. The best one received each week will be published and a prize of $1 will be paid for it. Here is a yarn that will illustrate what is wanted:

> Levonah, age 4½, daughter of Mr. and Mrs. S. Cohen, Cheritan Avenue, was visiting Suzann, age 6, daughter of Mr. and Mrs. George Cohen. They both wanted the same toy at the same time. Suzann offered Levonah a different one. "Here," she said, "you must appreciate what you get." Half an hour later Suzann was visiting Levonah. Again they both wanted the same toy at the same time. "You must let me have it, Levonah," said Suzann, "because I am the guest and you are only the hostess."

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MONTREAL SOCIAL

All communications must reach this office, Suite 10, 288 St. James Street, not later than Monday noon of each week, and should be clearly typed, double space. Phone Main 4079, 6344 and 2285.

Mrs. Rose Cantor, of Buffalo, who attended the Glazer Steinberg wedding, was a guest at the Windsor Hotel

Miss Dora Fineberg has returned from New York.

Miss Lillian Schwartz, St. Joseph Boulevard West, entertained at tea Saturday afternoon, September 15, Misses Eva Bindman, Jane Bress, Esther Bindman, Jennie Bernstein, Rae Bindman, Rose Gussman, Betty Lawson, of Seattle, Wash.; Bertha Bernstein, Zelda Schwartz, Lillie Siegel and Mrs. Joseph Pollack. Misses Eva Bindman and Esther Bindman poured the tea.

Mrs. I. Benditsky and family, Melrose Avenue, have returned from St. Agathe des Monts, where they spent the summer.

Mrs. S. Ruckenstein and family, Nelson Avenue, Outremont, are home from Old Orchard Beach, where they occupied a cottage for the summer.

Misses Nell Solomon and Claire Firestone are back from Atlantic City, where they stopped at the Breakers Hotel.

Dr. and Mrs. Simon Glazer, of New York, and Dr. B. Glazer, of Pittsburgh, who were at the Windsor Hotel, have returned.

Henry Weiner, of Toronto, visited his mother, Mrs. I. Weiner, Addington Avenue, for the holidays.

Senator Maurice Cantor, of New York State, who attended the Glazer-Steinberg wedding, was at the Windsor Hotel.

Mr. and Mrs. David Golt and daughter, Dorothy, who have been summering in Woodlands, Que., are home.

Miss Jennie Bernstein entertained at tea Sunday afternoon, September 16, Mesdames Wm. Gliserman, T. Hersovitch, and Misses Rose Gussman, Bertha Bernstein, Sadye Leibowitz of Brooklyn, N.Y.; Eva and Rae Bindman, Lillian Schwartz and Lillie Siegel. Miss Rose Gussman assisted in serving.

Mrs. S. Migicovsky, Esplanade Avenue, was hostess at a bridge and mah jongg in honour of Miss Faye Davis, of Toronto. Mesdames D. Migicovsky, A. Davis, of New York; L. Pinsky, B. Nemptin, H. Friedman, A. Shevell, of Toronto, and B. Albert and Misses E. Luxenberg, Faye Davis, Rose Smilovitch and Faye Karowitz were there. Miss Faye Davis and the out-of-town guests were presented with gifts.

Miss Ethel Reinblatt, Waverly Street, entertained at an evening Sunday, September 16, Misses Kate Winikoff, Doris Koshof, Mildred Kaplan, Beatrice

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Mr. and Mrs. B. J. Hayes, Winchester Avenue, were hosts at a family dinner of forty-five covers September 9, in honour of their silver wedding anniversary. A. Kellnor, on behalf of the family, presented the host and hostess with a sterling silver tea service. Guests were A. L. Kaplansky and family; Mr. and Mrs. M. Ostro and family; Mr. and Mrs. Nathan Ostro, Mr. and Mrs. Sam Alberg and family, Mr. and Mrs. A. Kellnor and family, Mr. and Mrs. A. Blumenthal, Mr. and Mrs. S. Blumenthal and family, Mrs. Forcimer, of Nanaimo, B.C.; Mr. and Mrs. Alex. Lesser and family, of St. John, N.B.; Mr. and Mrs. R. Kaplansky, formerly of Vancouver; Mr. and Mrs. J. Kaplansky, of Hamilton, Ont.; Mrs. L. Lesser, Rev. S. Bender, and Rev. and Mrs. De La Penha.

Dr. Harry Glickman, son of Mr. and Mrs. T. Glickman, Redfern Avenue, having spent the past fourteen months doing post-graduate work in medical surgery in Vienna and other European centres, is returning home this week on the "S.S. Montcalm."

In honour of Miss Florence Stern, American violinist, Harry and Joseph Jacobs gave a formal evening at the Studio; Miss Mildred Silverman, musicale; Mr. and Mrs. Joseph Cohen, Marlowe Avenue, dinner and dance; Miss Jennie Erdrich, luncheon; Miss Miriam Isaenman, Mount Royal Avenue, evening and bridge; Miss Lottie Rabinovitch, Elmwood Avenue, tea; Miss Anna Tritt, Davaar Avenue, evening; Irving Aspler, tea dance at the Mount Royal Hotel; Miss Ethel Stark, dinner dance; Madam Olga Leiber, evening; and Miss Eva Signer, luncheon.

Miss Miriam Garfunkel, of Toronto, who was the guest of Miss Irene Wiseman, Esplanade Avenue, has returned.

Miss Florence Stern, American violinist, who was the guest of Miss Ethel Stark for the past five weeks, left Thursday, September 20. Miss Stern played at the Capitol Theatre. She will return to Montreal some time this winter and will then tour through Quebec and Ontario.

Mrs. M. Bernfeld, Girouard Avenue, gave a luncheon for the director and councillors of the Council Camp Saturday, September 8. Mrs. Harry Gross, director, Mesdames Felix Bernstein, Joseph Freedman, and Misses Carol Michaels, Rose Finkelstein, Becci Cohen and Caya Brandes were there.

Miss Ethel Stark, Esplanade Avenue, was hostess at a dinner dance September 12 in honour of Miss Florence Stern. Guests were Misses Anna Tritt, Lottie Rabinovitch, Irene Wiseman, Miriam Garfunkel, of Toronto; Beatrice Gerson, Ruth Horn, Binnie Gross, Mildred Silverman, Miriam Isaenman, Jennie Erdrich, Doretta Stark, Florence Stern and Ethel Stark; and Percy Silverman, Lyon Korenberg, Hy Myers, Myer Gross, Dave Besner, Mendel Besner, A. Feldman, Julius Silverman, Irving Aspler, Jack Weber and H. Barsha. H. Barsha played the piano and Miss Gerson sang.

Mr. and Mrs. S. Reinblatt, Waverley Street, spent last week-end at Ste. Agathe.

Sam Finkelstein, Rubin Sadavoy and Miss Anne Kofsky, of Ottawa, motored to Montreal and spent the holidays with Mr. and Mrs. S. Finkelstein, Victoria Avenue.

Mr. and Mrs. Moses Zelicovitz, Hutchison Street, have left on a four weeks' trip to Battle Creek and Mt. Clemens, Mich.

Miss Ethel Stark, Esplanade Avenue, will leave after the holidays to resume her studies at the Curtis Institute of Music, of Philadelphia, and will return some time this winter.

Miss Lottie Rabinovitch, Elmwood Avenue, entertained at a tea Tuesday, September 11, honouring Miss Florence Stern, American violinist. Misses Irene Wiseman, Miriam Garfunkle, of Toronto; and Fanny Roman were there.

IN MEMORIAM

In memory of a loving husband and father, Isaac Starikoff, who passed away September 13, 1908. Time flies, but pleasant memories linger. Ever remembered by his wife and children.

HADASSAH

North End Chapter of Hadassah held a board meeting at the house of Mrs. S. Cooperstone, 234 Fairmount Avenue, Wednesday, September 5. Mrs. S. Cooperstone presided. Plans for the forthcoming bazaar were discussed. Theatre night will be held in the Orpheum some time in October. A committee was arranged to visit members for the silver bank subscriptions. Subscribers are Mesdames M. Dushinsky, S. Corin, M. Bernstein, G. R. Hersco-

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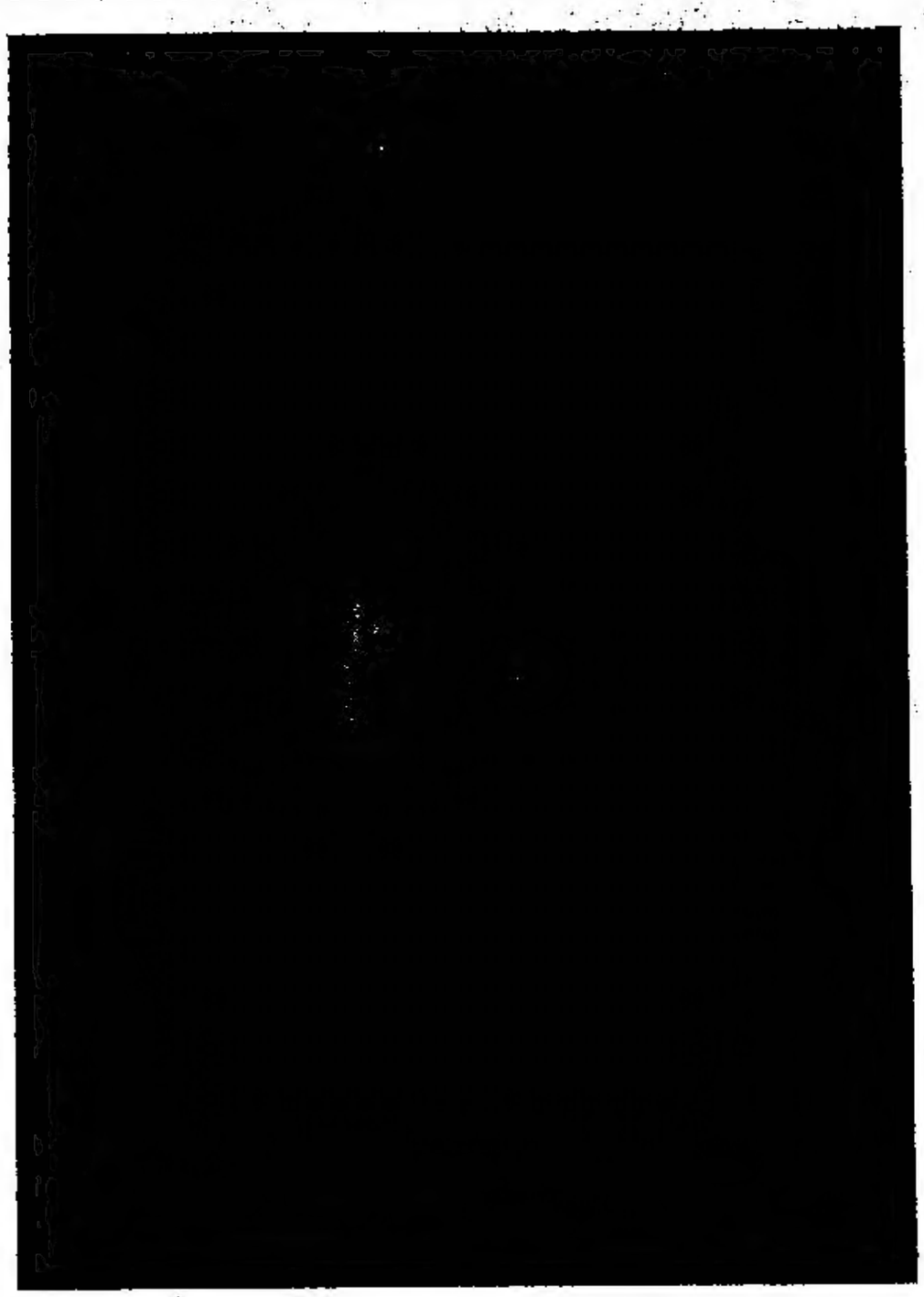

Mrs. Bernard Albert, formerly Miss Evelyn Vineberg, daughter of Mr. and Mrs. A. M. Vineberg, Westmount Boulevard. Photo by Jacoby Studios.

vici, S. Kolman, A. Poyanner, P. Braunstein, S. Cooperstone, L. Matthews, S. Margolin, M. Taub, N. Black, I. Benditsky, I. Godinsky, H. Abramovitch, N. Herman, H. Gertler, S. Lazarus, K. Schachter, S. Dector, H. Hershorn, I. S. Mortimer, S. Selinsky, H. Handelman, A. Herscovici, S. Hecht, L. Marcus, M. Hornstein. The following officers were present: Mesdames L. Matthews, S. Margolin, A. Poyanner, S. Selinsky, T. Lazarus, L. Marcus and M. Hornstein. Mrs. Marcus won the weekly raffle and donated $1. Mrs. L. Matthews, honorary president, thanked the hostess. The first meeting of the season will be held October 1, at the home of Mrs. S. Margolin, 235 Edward Charles Street.

OPENING TEA

The Council of Jewish Women are opening with a tea and musical at the Windsor Hotel, October 18. George Brewer will give a piano recita..

ADVERTISING CLUB OF MONTREAL

The third golf outing of the Advertising Club of Montreal was held Thursday, September 20.

A Much Needed Rest

For several weeks David Redstane and Jacob Goldberg had not seen each other. Then one day they met in a downtown cigar store.

Said David: "Why, hello, Jake. Haven't seen you for a coon's age. What are you doing these days?"

Replied Jacob: "And how are you, Dave, old boy? I'm doing nothing. What are you doing?"

David: "Me? I'm doing nothing, too."

Jacob: "That's fine. Let's take the day off together."

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MARRIAGES

Glazer—Steinberg

The marriage of Miss Jeanette Steinberg, daughter of Mr. and Mrs. J. Steinberg, to Albert E. Glazer, son of Rabbi and Mrs. Simon Glazer, of New York, took place Tuesday, September 18, in the Prince of Wales Salon of the Windsor Hotel, with Rabbi Simon Glazer, father of the groom, and Rabbi B. Glazer, of Pittsburgh, officiating. The bride, who was given away by her father, wore a white satin gown trimmed with Venetian lace and rhinestones. Her veil of net was arranged with a cap of lace with clusters of orange blossoms, and she carried a shower bouquet of orchids and lilies-of-the-valley. Mrs. Ben Steinberg, as matron-of-honour, wore fawn georgette, a brown velvet hat, and brown shoes. She carried a bouquet of Columbia roses. Sonnie Steinberg was best man. The bridesmaids, who wore bouffant dresses of taffeta, were Misses Jean Rabinovitch in pink; Rose Steinberg, yellow; Pauline Steinberg, old rose; and Rose Levitzky, orchid. They all carried bouquets of Columbia roses. The groomsmen were Max Ellison, Simon Steinberg, Israel Poppiger and Dave Steinberg. Mrs. J. Steinberg, mother of the bride, wore a sequins gown. Mrs. Simon Glazer, mother of the groom, wore black lace; both with corsages of American Beauties. Following the ceremony a dinner was served to 250 guests. From out of town were Mrs. Rose Cantor, of Buffalo; Dr. B. Glazer, of Pittsburgh, and Senator Maurice Cantor, of New York State. Mr. and Mrs. Albert E. Glazer are spending their honeymoon in Atlantic City and New Jersey. Going away the bride wore a fawn colour charmeen ensemble trimmed with stone marten, and hat, shoes and stockings to match.

ENTERTAINMENTS FOR BRIDES-ELECT

Mrs. S. Orenbach and Miss Rae Orenbach were joint hostesses at a linen shower and bridge at their home, 4540 Hutchison Street, September 9, in honour of Miss Tillie Wolfson, a bride-elect of October 14. Prizes were won by Mesdames A. Fleisher, S. Lutansky, B. Butner and S. Rockman, and Misses Shirley Abramovitch and Bessie Gilletz.

In honour of Miss Jeanette Steinberg, whose marriage to Abert E. Glazer took place Tuesday, September 18, Mrs. D. Blumer and Miss Miriam Blumer, Murray Avenue, gave a kitchen shower, September 6; Miss Pauline Issenman, Mount Royal Avenue West, handkerchief shower, September 8; Miss Jean Rabinovitch, theatre party at the Orpheum, and tea at Morgan's Grill, September 5; Mrs. Lewis Diner, Sherbrooke Street West, evening, September 5; Miss Miriam Blumer, Murray Avenue, evening, August 26; Mrs. Ben Steinberg, linen shower, August 28, at the Lewis Tea Rooms; Miss Rose Levitzky, St. Joseph Boulevard, tea, September 2; Miss Anne Popliger, Shuter Street, crystal shower, September 4.

Mesdames B. Cohen and W. Wener were joint hostesses at a bridge and linen shower at the Cosy Grill Sunday, September 9, in honour of Miss Doris Bogante, a bride-elect of October 21. Covers were laid for sixty. Mrs. I. Singerman, of Joliet; Mrs. Jack Carrick, of Toronto; Mrs. Cooperman and Miss Jennie Wener, of Cornwall, were there.

Mrs. A. Nadler entertained at a bridge and personal shower Sunday, September 9, in honour of Miss Stella Levy, a bride-elect of October 16. Guests were Mesdames H. Klineberg, M. Klineberg, N. Klineberg, M. Pascal, J. Leibovitch, H. Starr, H. Fradkin, N. Dashafsky, M. Simack, M. Weiser, M. Laxer, S. Greenberg, H. Caplan, I. Greenberg, T. Laxer, C. H. Grosner, M. Wiseman, A. Duskes, H. Lewis, S. Rapkin, J. Levy, C. Lewis, A. Zacharin, B. Kugelmass, C. Salmanovitch, N. Zisles, J. Umansky, H. Levy, T. Levy, S. Levy, M. Ram, and Misses Rose Grossman, Anna Moss, Anne Rapkin, Anne Grosner, Freda Nadler, Sarah Kuglemass, Lily Ram, Regina Simack, A. Simack, Stella Levy, Miriam Levy, B. Nadler, Anne Nadler, Ida Nirenberg, Sarah Grosner, Ida Umansky, Malca Nadler, Bella Levy, Minnie Levy and Sadie Lewis.

In honour of Miss Leah Pincusoff, whose marriage to Louis Brown took place Sunday, September 9, Miss Irene Jacobs, Laval Avenue, gave a personal shower August 9, at the Edinburgh Cafe; Miss Anne Liverman, Hutchison Street, linen shower, August 22, and Mrs. S. Taylor, City Hall Avenue, miscellaneous shower, September 6.

Mesdames L. Glickman and B. Baker were joint hostesses at a linen shower at the Hoffbrau Tuesday, September 11, in honour of Miss Tessie Glickman, a bride-elect of September 25.

Entertaining in honour of Miss Annie Silverman, whose marriage to Louis Nelson took place Wednesday, September 12, were: Miss Rose Davis, 5250 Park Avenue, gave a tea and miscellaneous shower Sunday, September 9, and Miss Anne Fitch, a theatre party, Saturday night, September 8.

Hostesses for Miss Rose Stromberg, whose marriage to Dr. Benjamin Gold took place Sunday, September 9, were: Miss Lily Freedman, who gave a bridge and mah joogg, Sunday, August 26; Miss Esther Bennet, bridge and mah joogg, Tuesday, August 28; Misses Sylvia Schwartz and Yetta Cooper, luncheon and bridge at the La Salle Hotel, Thursday, August 30; Miss Dolly Klineberg, tea at the Mount Royal, Saturday, September 1; Mrs. Phil Segal, tea at the Mount Royal, Friday, September 7; Mesdames B. Herzog and M. Gold, bridge and mah joogg at the Mount Royal, Monday, September 3; Mesdames Phil Meyerovitch and M. Ratner, theatre party and tea, Tuesday, September 4; Mrs. D. Solomon and Miss Sarah Rosenthal, theatre party and tea at the Ritz, Wednesday, September 5; Mrs. I. Diner, Durocher Avenue, dinner and supper party in the Cascade Room of the Windsor Hotel, Thursday, September 6, and Mrs. Wm. Colle and Miss Sarah Hoffman, tea at the Mount Royal, Saturday, September 8.

APPROACHING MARRIAGE

The marriage of Miss Tillie Wolfson, daughter of Mr. and Mrs. L. Wolfson, to Ben Rothman takes place October 14.

ENGAGEMENTS

Mr. and Mrs. J. Jenkins announce the engagement of their daughter, Mary, to Sol Weber.

The engagement is announced of Miss Hattie Albert, daughter of Mrs. Albert, and the late Wm. Albert, of Westmount, to Dr. B. Ein, of Newark, N.J., son of Mr. and Mrs. Hyman Ein, of Westmount.

BORN

To Mr. and Mrs. Michael Garber, at Royal Victoria Maternity Hospital, September 7, a son.

September 15, at Royal Victoria Maternity Hospital, to Mr. and Mrs. M. Israel (née Rose Diner), a son.

September 10, at Royal Victoria Maternity Hospital, to Mr. and Mrs. Max O. Roth (née Sara Ittkin), a daughter.

To Mr. and Mrs. Milton E. Finfer (née Edythe Kaufmann), at the Woman's Hospital, New York City, Saturday, August 25, a daughter.

At Royal Victoria Maternity Hospital, September 12, to Mr. and Mrs. Philip R. Myers, a daughter.

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TEMPLE EMANU-EL INAUGURATES COLLEGE FOR JEWISH STUDIES

Due to A. Sommer, member of the Temple Board, Temple Emanu-El will inaugurate courses in higher Jewish studies in the near future. Classes will be open to the entire Jewish community. Registration for the College of Jewish Studies will be held during the week of October 7. There will be classes in modern Hebrew literature, Hebrew conversation, Biblical criticism, Jewish history, comparative religion Jewish ethics and Jewish philosophy, as well as current Jewish events. The following men will co-operate and be on the faculty of the college: Prof. Brodie Brockwell, head of the Semitic Department of McGill University; Rabbi Julius Berger, head of Shaare Zion; Rabbi Jehuda Zlotnick, executive director of the Zionist organization of Canada; Nathan Gordon, K.C., president of Temple Emanu-El; Rabbi Harry J. Stern, contributing editor of THE CANADIAN JEWISH REVIEW, and J. Benson, graduate of the Teachers' Institute of Palestine. The staff will be augmented by others whose names will be published in the announcement of the college. Classes will be held in the Temple House.

Sabbath Shuva services Friday, September 21, at 8.15 p.m. Sermon, "The Ability to Return." Congregational annual memorial service at the cemetery, Sunday, September 23, at 3 p.m. Yom Kippur Eve, Sunday, September 23, at 7.45 p.m., sermon, "Sin." Yom Kippur day, Monday, September 24, at 10.30 a.m., sermon, "What Price Judaism." Children's service Monday, September 24, at 1 p.m., in the Temple proper. Dr. Lyon Bercovitch will preach and the reading of the ritual will be conducted by Arthur Jacobs, superintendent of the Religious School. The Hebrew responses will be chanted by the school choir under the direction of Miss Evelyn Benjamin. Memorial services, Yom Kippur day, Monday, September 24, about 4 p.m., sermon, "Conquest of Death." Registration of religious school Sunday, September 23, at 10 a.m. Sisterhood executive board held a luncheon meeting Monday, September 17, at the Mount Royal Hotel.

The first meeting of the Religious School faculty was held at a tea at the Temple House Sunday afternoon. Extra sessions this year will be introduced by holding classes during the week day, Sundays and Saturdays. Mrs. Leo Neumann will again be in charge of story-telling hour Saturday morning prior to the children's services.

Brotherhood and Young People's activities commence early in October.

Spanish and Portuguese Synagogue, 135 Stanley Street

Yom Kippur services Sunday, September 23, 6.30 p.m., sermon, "Thrice Repentant." Monday morning, September 24, 8 a.m., Neilah sermon, "Praying Collectively." Succoth services, Friday, September 28, 5.30 p.m.; Saturday, September 29, 9 a.m., sermon "Symbols and Life"; Saturday, September 29, 5.30 p.m.; Sunday, September 30, 9 a.m. (Standard time), sermon, "The Practice of Giving." In accordance with the custom of the congregation, the services will be held in the Succah, immediately after the synagogue services. The public are welcome to the Mitzvath Sukkah, as guests of the congregation.

Religious school opening, October 14. The school welcomes children, both of members and non-members.

Shaare Zion Congregation, Claremont Avenue, below Sherbrooke Street. Rabbi Julius Berger.

First and second day of Succoth, services at 8.45 a.m. Sermon topics, "The Peace Tabernacle," Saturday, September 29; "A Nation's Wealth," Sunday, September 30. At 2.30 p.m. a treat will be held in the congregational Succah. Boys' week will be observed by the Jewish residents in conjunction with the other denominations, with Rabbi Berger as chairman and Louis Jason, secretary. Boys' day in synagogue will be held Sunday, September 30, in all synagogues. Registration for pupils in the Daily Hebrew School began Monday, September 17, with A. Chodosh as head teacher. Sisterhood executive meets next week.

Advertise in "Jewish Review"

Shaar Hashomayim, Rabbi Herman Abramowitz, Coté St. Antoine Road, corner Kensington.

Sermon for Saturday, September 2[illegible] "The Decline of the Great Jewish Convictions." Sunday, September 23, "Our Homecomings." Monday, September 24, "Wanted, the Jewish Soul."

Elijah Silverstone donated a sum of money to the House Committee to furnish the board room.

Women's Auxiliary annual luncheon Wednesday, October 10.

Parents' Association will hold monthly meetings after the holidays.

The Hebrew School, which meets Sunday mornings and two afternoons in the week, resumed its sessions on Sunday, September 10. For younger children who attend public school afternoons only, special classes are being formed to meet for one hour twice a week in the morning. Registration in the Sunday School Sunday, October 14, at 10 a.m. With the beginning of the winter term the Junior Congregation, holding services every Sabbath 10 a.m.

Prayers for the dead, Yizkor, September 24, and Simini Atzeres October 6.

August Keiser, of Buffalo, has made a contribution to the Hebrew Union College Endowment Fund on the occasion of his seventieth birthday. The gift will be known as "The August Keiser Fund," given in memory of Mr. Keiser's father. The income from the fund is to be used for the general needs and purposes of the college.

You Are Invited

THE CANADIAN JEWISH REVIEW invites you, oh friends and subscribers in the smaller cities and towns of Canada! You are among those invited to send in news of your family, friends, community, cause. (The rules are that the writing or typing must be easy to read with lots of white space between the lines just to humour the poor old editor.) Whenever there are communal or social doings, see that someone present is delegated to send an account to THE REVIEW with the names of every soul. Then watch for the news in print. If you have to borrow THE REVIEW to see it there's something seriously wrong. If you are not a regular subscriber think how negligent you have been. Rectify that error at once and subscribe for THE REVIEW now and forever. THE REVIEW links up the Jewish communities of Canada and brings them close together over long distances. THE REVIEW is the strongest cohesive force within Canadian Jewdom. Contribute to it, subscribe for it, read it. You'll like it.

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MEDALS AWARDED

Bronze medals for merit in piano were awarded at the Conservatorium of Music to Mona Lewis, Selma Steine, Sarah Cardonsky, Emily Lazarus, Annie Heller, Sophie Felsenstein, Harold Small, Birdie Myerson, Frances Braunstein, Ruby Rubenstein and Ghita Rosenthal.

APPEAL FOR TALMUD TORAHS

United Talmud Torahs of Montreal has the following schools: Anshe Sephard Talmud Torah, 11 Milton Street; Beth Hamedrosh Hagodel School, 945 Notre Dame West; Bialick Hebrew School, 5328 Mance Street; Hebrew Free School, 1069 St. Urbain Street; Poale Zedek Talmud Torah, 7135 St. Urbain Street; Shaare Zion Talmud Torah, 6675 Marquette Street; Yeshiva, 3462 Henri Julien Avenue. Honorary president is Samuel Wener; honorary vice-president, Louis Salomon; president, Bernard Levitt; vice-presidents, Hiram Levy, Isaac Gold, Harry Harris; treasurer, Jacob Albert; honorary secretary, Louis Glazer; chairmen of committees: educational, Rabbi Hirsch Cohen; finance, George Salomon; house, Levi Kert; ways and means, Harry Sessenwein; by-laws, Lionel Coviensky.

New Year appeals were made in synagogues on behalf of the United Talmud Torahs. Pledges made are to be paid Erev Yom Kippur. It is because of a deficit that the envelope campaign is being conducted.

OLD SYNAGOGUE REDECORATED

Shaare Tefila, better known as the Austrian syngagoue, Milton Street, is one of the oldest synagogues in the city. Members of this congregation were founders of Anshe Sephard Talmud Torah (Milton Street) which is now one of the constituent schools of the United Talmud Torahs of Montreal. This synagogue has recently been redecorated, with mural paintings representing the twelve tribes of Israel, the western wall of the Beth Hamikdosh (Kossel Hamarovi), the dream of Jacob, and other biblical pictures. The heavenly starred blue of the ceilings rivals the skies of Galilee. These decorations were made possible through the efforts of H. Harris, who is also a vice president of the United Talmud Torahs, and his committee, J. Hubscher, M. Guttman, and M. Gross.

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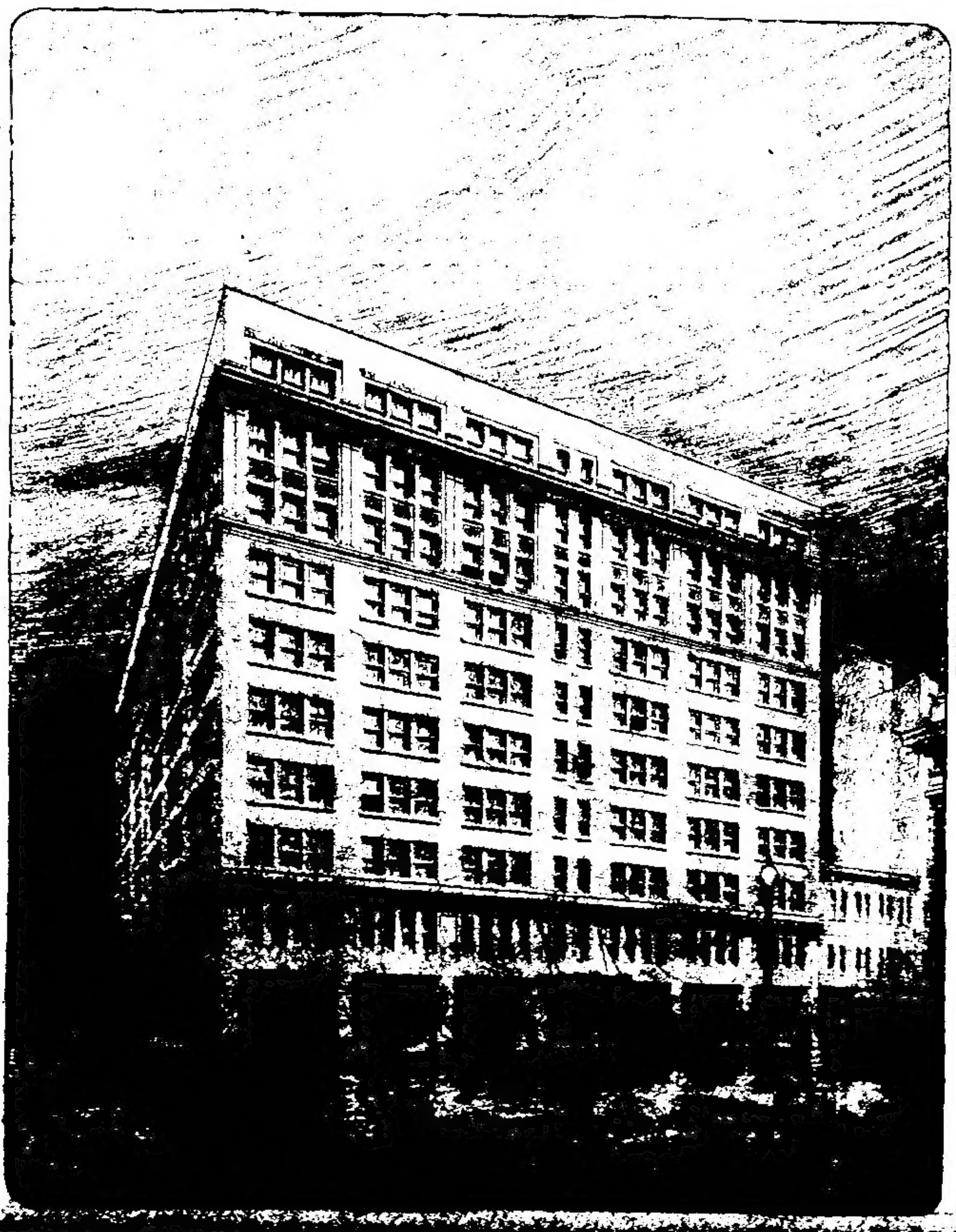
OFFICERS CHOSEN

The "L" Club elected as president Harold A. Green; secretary, Bill Harold; treasurer, Morton M. Snider; social committee, Irwin Soren and Ralph A. Green. Annual social soon.

The seventh academic year of the Jewish Institute of Religion begins Monday morning, October 1. Rabbi William S. Fineshriber, of Reform Congregation Keneseth Israel, Philadelphia, will speak on "Religion as Organization." Hon. Julian W. Mack, chairman of the board of trustees of the institute, will preside. Professor Harry Torczyner, of the Berlin Hochschule, will serve as visiting member of the faculty in the department of biblical literature during the spring term, 1928-1929, serving in the place of Dr. Julian J. Obermann, who will be on a sabbatical leave of absence in Palestine and Arabia. Dr. Leo Wolman of the New School for Social Research and associated with the leadership of the Amalgamated Clothing Workers of America will be lecturer in the spring term.

The Jewish Forum, which recently celebrated its tenth anniversary, has moved its offices to larger quarters in the heart of New York City, 38 West 32nd Street. This literary magazine has appeared monthly since February, 1918, founded by the late Dr. Solomon T. H. Herwitz. Its editor-in-chief is Isaac Rosenfeld, who has been in charge of the editorial work since 1919. His co-workers on the editorial board are J. Waxman, editor-in-chief of the Jewish Morning Journal; Dr. I. Waxman, of Chicago; Dr. B. Revel, head of the Yeshiva College; Dr. D. I. Macht, of Johns Hopkins University; Dr. D. de Sola Pool, rabbi of the oldest synagogue in the country, Spanish and Portuguese; Dr. Israel Goldberg, of the Jewish Center; Dr. Harry Levinson, formerly acting chief rabbi of England; Dr. B. Drachman, of the Sabbath Alliance; Abraham Burstein, author of "The Ghetto Messenger."

The Hebrew Sheltering Guardian Society, whose Home Bureau celebrated the tenth anniversary of its work in placing children in foster homes instead of institutions, pronounces the first decade of this undertaking as exceedingly successful. An interesting record in its report is the fact that eight married sisters have each made a home for one other child.



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The Agudas Israel, the orthodox Jewish organization, is preparing to celebrate the eightieth birthday anniversary of Rabbi Chayim Sonnenfeld, which will occur next month. Rabbi Sonnenfeld is located in Jerusalem and has been one of the most intrepid fighters in behalf of the Agudah principles.

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Realty News

Mrs. H. Bloomfield et al. sold to D. Bloomfield lots Nos. 818 to 822, 817, 820, St. Louis ward, with buildings bearing the civic Nos. 3557 to 3577, fronting on St. Lawrence Boulevard, and Nos. 802 to 808, fronting on St. Dominique Street, for $5,264.

J. H. Mahoney sold to B. Kaplan lot No. 85b, St. Lawrence ward, measuring 22 x 130 feet, with buildings, bearing the civic No. 71a, fronting on St. Famille Street, for $7,750.

ASSOCIATED LADIES' SOCIETY

Associated Ladies' Society (Ladies' Relief, Bikur Choilim and Daughter of Israel) met at Horn's Cafeteria, Bleury Street, Monday, September 10. Mrs. C. Marcus presided. Relief was distributed. General meeting at Annex Hall, Tuesday, September 18, at 2.30 p.m. and 8.30 p.m. Donations: Mrs. B. Ram, $3; Mrs. S. Kalmanovitch, $4; Mrs. J. Yanovitch, $5; Mrs. J. Goldman, $1; Mrs. S. Margolin, $1; Mrs. M. Taub, $2; Mrs. H. Abramovitch, $1; Mrs. Berman, $1; Mrs. J. Herscovitch, $2; Mrs. A. Rost, $1; Mrs. A. Poyanner, $2, and Mrs. J. Gibson, $1.

SUGGESTS MONUMENT TO PHILANTHROPIST

While speaking at a sing-song in Fletcher's Field, made possible through his own contribution, L. A. Wilson, M.P. for Vaudreuil-Soulanges, suggested that a monument be erected on the field to the memory of the late Sir Mortimer Davis, Montreal, tobacco magnate and philanthropist.

The suggestion was made when Kiwanian Edgar Murphy, sing-song leader, called upon Mr. Wilson for a few remarks. In his speech the member of parliament recalled memories of Montreal fifty years ago and how he had once lived next door to the boy who had later become Sir Mortimer Davis. He spoke of Sir Mortimer's early struggles when he earned a salary of but $5 a week, how later he amassed wealth and fame as an industrialist and finally how he expended this wealth to relieve the misery and poverty of many of his fellow-men. The suggestion was received with cheers and before closing his talk Mr. Wilson said that he would head the list with a suitable subscription if a member of the Jewish faith would inaugurate the campaign to erect the monument. Among those on the programme was Julius Rost.

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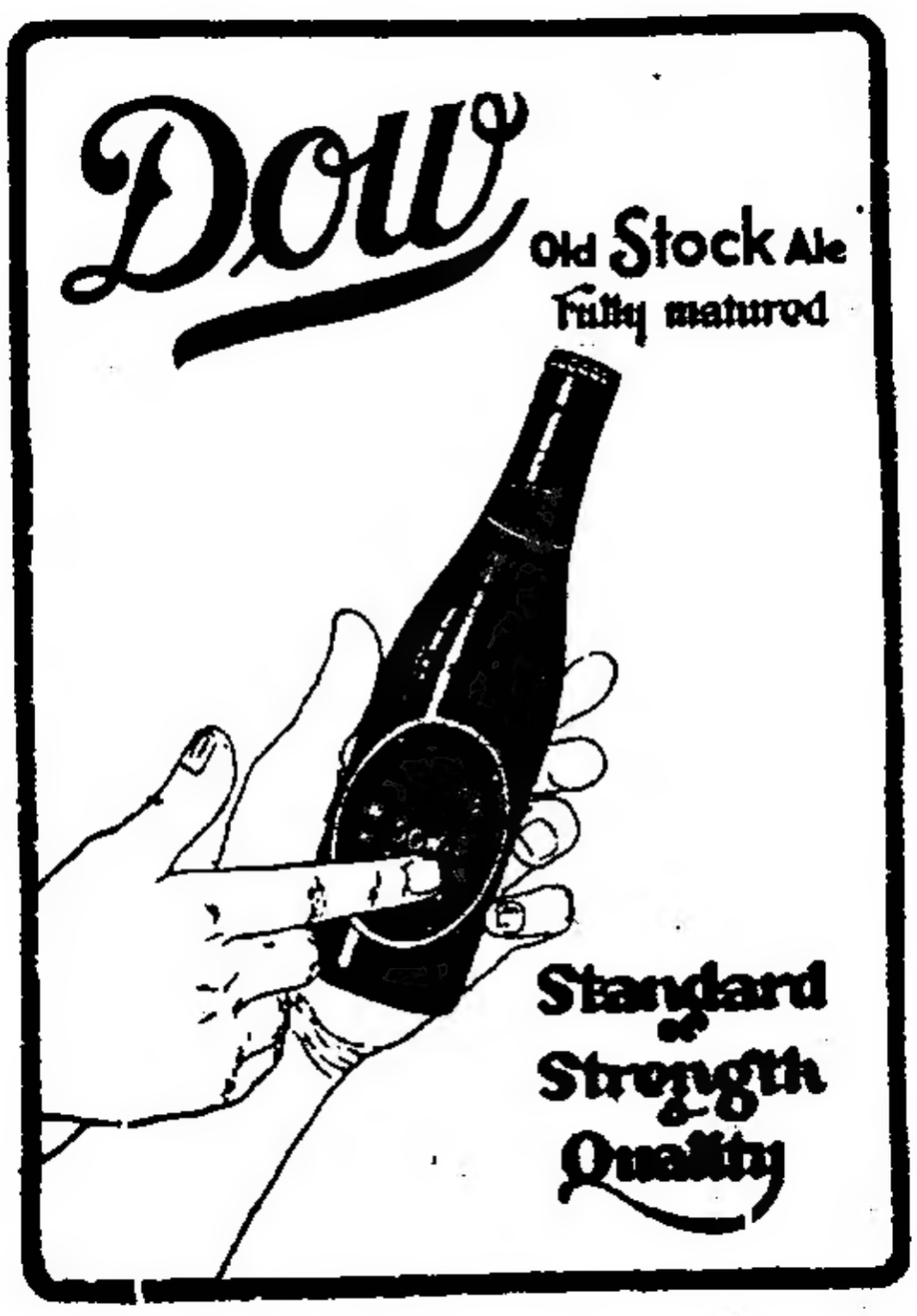

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COMMENTARIES

By Rabbi Harry J. Stern, of Montreal
Associate Contributing Editor

COLLEGE FOR JEWISH STUDIES

In the very near future a college for Jewish studies will be inaugurated in Montreal. Courses in comparative religion, biblical science, talmudic literature, modern Hebrew literature, and Jewish history will be taught. Temple Emanu-El is responsible for this venture in the cause of Jewish education. What a splendid opportunity for those who are sincere in their desire to know the history and faith of the Jew! The hope is that many of the adults and young men and women especially will enroll in one or more of these classes. The teaching staff will include some of the leading Jewish men of Montreal, authorities in the subjects they will offer.

"L.S."

I like to designate him as "L.S." To my mind he is one of the finest Jewish community leaders in Montreal. He is indeed a "Zaddick." The community hardly hears him ever make a speech. He seems to follow the dictum, "Lo-Hamidrosh Ikor"—not speeches but action. Night and day he works in the cause of Israel. To the fatherless he is a father; to the sick he is a physician; to the poor he is the benefactor; to all he is the beloved Jew. And how humble and unassuming he is at all times! He sacrifices his time and business in the cause of helping others. I doubt whether the community ever banqueted him or presented him with resolutions. But be it as it may -he is the Jewish "Klal Arbeiter" of Montreal. Do you wish to know who he is? Louis Salomon is his name. He is better known as the president of the Mount Sinai Sanitarium.

YOM KIPPUR

Yom Kippur has for twenty-five centuries been the most sacred day in Jewish life. Its function, the forgiveness of sins and the cleansing of man's soul, has always been considered the acme of religious endeavour. It threw a halo of solemnity around the whole house of Israel gathered for worship, so that its members individually and collectively might become one with God. So full of awe was it, that it was comparable to death itself, that last moment of a man's life, when the soul purposes to stand in the presence of its Maker, to receive His judgment for its earthly conduct. Our fathers used to meet this day with fear and trembling; their voices in the synagogues were hushed, their prayers and petitions punctuated by sighs and tears, visible evidence of the remorse felt and the genuineness of their wish to obtain pardon. They met, clad in the "Sargenes," the white habilaments of the coffin, and the reverence that the day imposed was no idle matter. This is just a reminder of what Yom Kippur used to be. What does it mean to-day? We wonder! The spirit of the old Yom Kippur I trust is still with us. It is the day of God and man. May ours also be the genuine desire for Pardon, and Reconciliation on the Kippur.

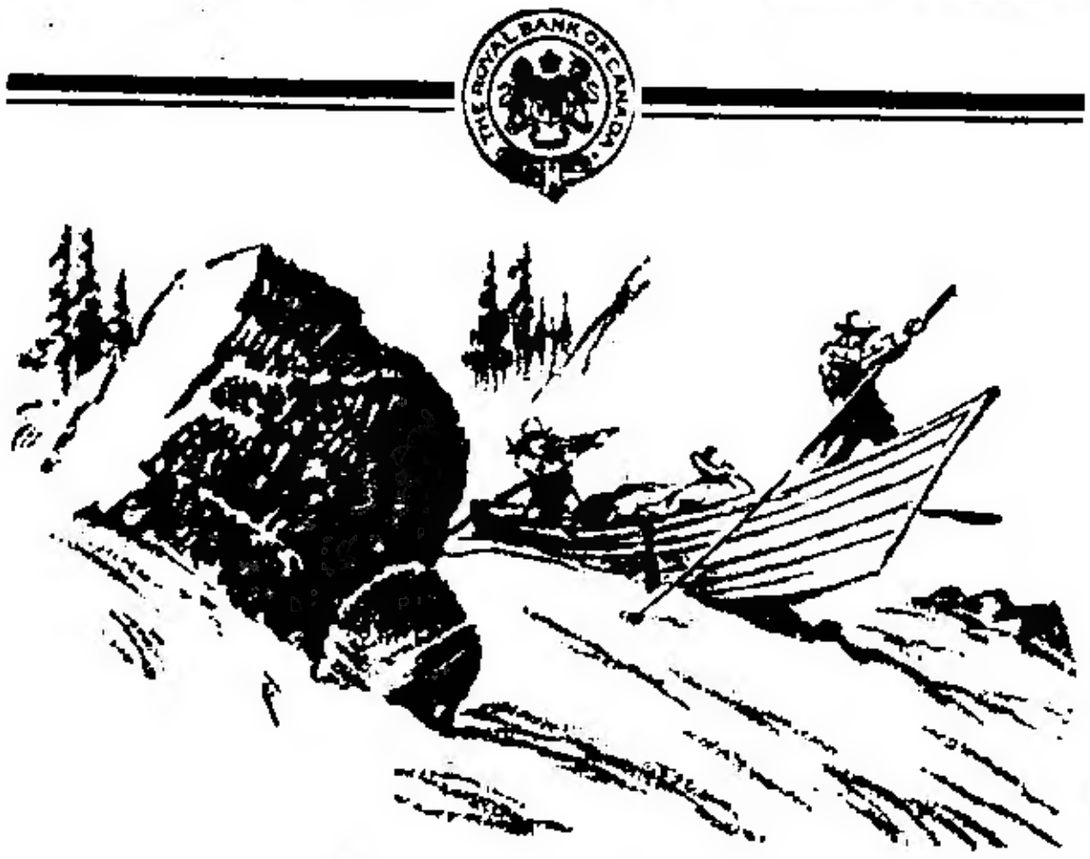
BON VOYAGE

Three youths will soon set sail for Europe. They are splendid students, anxious to further their education in European universities. The community is proud of this trinity. Leo and Abe Edel have been very conspicuous in community work, while Brahm Sands, talented cellist, has inspired thousands. Bon voyage to you, boys! Montreal [illegible]

NEW YEAR GREETINGS FROM THE PREMIER OF PRINCE EDWARD ISLAND

On the occasion of the impressive religious feast which our Jewish fellow citizens are about to celebrate, I have great pleasure in expressing the hope that the New Year will bring for our Hebrew brother as well as for Canadians generally much happiness and, prosperity.

ALBERT C. SAUNDERS.



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It is said that anti-Semitism menaces the Jewish people and that lack of Jewish education menaces them; also a lowered birth rate and intermarriage and more. For Jews are not immune to the forces that confuse other human beings. For example, if the breaking down of old standards confronts people it confronts Jews. Panegyrics on Jewish home life used to be delivered in sonorous phrases and from fulsome pens. The phrases are getting fewer and weaker and the pens push along with a diminishing enthusiasm. The Jewish home can no longer boast of itself above the general home for the reason that fevers are catching. The Jewish home cannot be barred up from progress or decay or change with any greater ease than this can be done with other homes.

The price of the average Jewish housewife is still set far above rubies, at least verbally, but she has changed along with the home of which she used to be the satisfied main jewel. You can remember the time when the well-to-do Jewish mother, ensconced in family life that orators called ideal, exemplary and pure, wanted to be known for the fact that she was an early riser, a hard worker, thrifty, industrious, provident, a prolific mother, an attentive wife, anxious about the poor, gifted with all the recognized virtues and administrative ability besides. To-day in the upside-downness that transition creates this state seems to have palled on many.

The modern Jewish housewife is just as likely as any other to be thriftless, idle, inefficient with her children and lazy in her home, unable to take any sort of place outside it, caring superficially for husband or child, caring a lot for afternoons out, the newest button, the latest movie, plenty of leisure to squander. As for the men it can be said of them in passing that they appear to be as willing to minister to the whims of the less perfect Jewish housewife and to dress her showily as they were formerly ready to beam at her contentment in simplicity.

The use of married women's leisure constitutes one of the major social problems of this age. Leisure for the average married woman of to-day came upon her too fast in proportion to her education for using it. It is conceivable that it will increase above what it is now. The married woman of to-morrow may be able to do everything for home and family and still find time for self-development and community betterment. She can develop her own talents or ability, she can be the centre of the home and express herself at the same time as few do now. There will be more than twenty-four hours a day in the new day. The average married woman of to-morrow should be more useful and accomplished than her predecessors. She should realize ever so much in full living and suffer less in frustration and maladjustment.

The pressing concern of organizing women's leisure for the sake of women and the world around them can be solved only by women who have done something for themselves in training their minds to think and in giving their minds something to think about. Leisure can be well-spent between women only when they have looked on the possibilities of a larger life and glimpsed a less limited horizon of varied interests. For real sociability is manifested by the exchange of ideas and opinions between individuals. If women never read good books or look at fine paintings or hear great music what ideas can they proffer for exchange and what can their talk be like except a waste of breath and energy? They have no intellectual life at all and sociability to them must reduce itself to conversation about drapes, profitless games or rivalry in serving refreshments. Nor is it enough that women have become able to awaken their communities to collective obligations and to interest individuals in various necessary causes and endeavours. They must not *do* so much as *be* so much. For many a woman who buzzes about in communal affairs is there because she lacks the inner resources that would make her good company for herself!

It has been said often that attractive Jewish girls, bright, gay and spirited, degenerate after marriage into just so much flesh. They are accused of settling down into the married state with ill-concealed smugness and a perceptible feeling of superiority over unmarried friends even when they themselves have married simply for the sake of marrying. People often shake their heads over girls who appeared to have ideas, shrewdness, ability and brains before marriage but failed to grow mentally afterward. Is this to be blamed upon the sense of security that comes with a comfortable marriage? Whatever the answer, the picture of such women presents a challenge to the 'teen-age girls of to-day. They too can develop into discontented, materialistic housewives or they can begin right now to do something else about it.

Canadian Jewish girls of *moderate* means still play the lady with greater ease than do many of the educated Jewish *rich* in the States where it is not uncommon for even the wealthy to feel that they must earn their right to existence. It is nothing new in the States for able-bodied girls who do not need to work with head or hands or both to feel that idleness is a major disgrace. If such girls are university-educated they regard their education as a means to a goal or at least as the path to self-enrichment. It is something more than a waiting station between school days and the *chupah*.

It is the proper season now for Jewish girls who can go to the university to ponder over what they can get there for their own self-development. It can help them to grow into purposeful, useful women with an inner life, either managerial leaders or understanding and appreciative followers both of which types are necessary to make life interesting to the cultured married woman. Girls, especially in communities where educated Jewish women are few, must accept higher education as a charge, a reward and responsibility. It must be impressed upon the Canadian Jewish girls of to-day that they must acquire the trained mind and trained taste. Most of them will become housewives. They must prepare themselves for the use of increasing free time open to women not in any business, profession or career other than that of wife and mother. The girl of the present must remember that there may be time to enrich her house, enjoy needful recreation and step beyond her house, too. With disciplined mind and cultivated taste she can make the Jewish home grander than it ever was and it will require more precious stones than rubies to which her sex is worth.

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Social Life in 1906— Do You Remember?—

S. A. Jacobs, of Montreal, was in Cobalt. Harris Michelson was in Europe. A. M. Vineberg was in England. Miss Hattie Tannenbaum returned from New York. A. Jacobs, Mansfield Street, left for Toronto. J. Rosenbloom, of Sherbrooke, was in town. Harris Vineberg left for the Pacific coast. Mr. and Mrs. Lichtenhein, Peel Street, returned from a visit to Cincinnati. Mrs. Harris Vineberg and Miss Malca Vineberg returned from Mount Clemens. Sol Silverstone returned from Toronto. Mrs. J. Schruber, of Syracuse, N.Y., visited her sister, Mrs. Mark Workman, Hutchison Street. Mr. and Mrs. M. Hirsch left for a trip to the coast. Mrs. I. Himmelreich, of Boston, visited Mr. and Mrs. Max Jacobs, 1245 St. Denis Street. Young Solomon Jacobs' wire-haired terrier, "Snatcher," won three prizes at the Montreal Dog Show. Franz Joseph Lodge initiated Mr. and Mrs. Louis Ginsberg and A. Aron. Born, at Ottawa, to Mr. and Mrs. A. Friedman, a daughter; to Mr. and Mrs. B. J. Hays, 37 Drolet Street, Montreal, a son; at Toronto, to Mr. and Mrs. J. Rosenthal, a daughter. Officers of the Montreal Talmud Torah were: M. Dennenberg, president; S. Shapiro, treasurer; Rabbi M. B. Lauterman, secretary; Lazarus Cohen, L. Rosenbloom, M. Sessenwein, H. Rutenberg, M. L. Morris, Holsberg, S. Goldstein, H. Lande. Board of education: Rabbis Hirsch Cohen, M. B. Lauterman; and L. Rosenbloom. Finance committee: Rabbi M. B. Lauterman, L. Cohen, G. Shapiro. Mrs. H. Berkovitch opened her cottage at St. Rose. Gilbert Rudolf returned from Toronto. The Misses David returned from Europe. Mr. and Mrs. J. A. Jacobs returned from Europe. Miss Sophie Myers went to the Southern States. Louis Solomon was at Cacouna. Miss E. Nathan went to see Mrs. N. L. Martin, Parkdale, Toronto. Mrs. I. Goldstein and little son were at St. Agathe. Mr. and Mrs. Maxwell were at Gananoque, Ont. Mrs. M. Vineberg was in Winnipeg with her daughter, Mrs. G. Yetter. Mrs. A. Eckman visited her niece, Mrs. J. L. Gittleson, St. Denis Street. Ralph Friedman was in Cornwall, Ont. Mr. and Mrs. Jacob Hirsch and Miss Sophie went to Old Orchard. Mrs. A. H. Haskel, of New York, visited her mother, Mrs. Kirschberg, Seymour Avenue. Mrs. S. M. Ogulnik, accompanied by her mother, Mrs. J. Simon, returned from New York. Miss Eva Rittenberg, of Toronto, visited her brother, M. Rittenberg, Mance Street. G. Marks, of New York, visited his sister, Mrs. D. Isner, Church Street. Misses Hattie and Rose Matts, St. Matthew Street, were in Buckingham, Que.

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SEPTEMBER 21, 1928 — VOLUME IX, NUMBER 42

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Fallen In Fortune, Enjoy Unique Home in New York

Sixty-nine aged men and women live together with luxury in a whitestone mansion in the Bronx, but they neither own it nor pay the rent. They eat in a sunny dining-room hung with imported tapestries where maids serve them food of the best kind, but do not pay the maids or buy the food.

They lounge away their declining years in a drawing room filled with the finest of imported furnishings, in a richly coloured library walled in quartered oak, and in a big card room where all the floors are deeply carpeted and where everything reflects the art of one of Fifth Avenue's best known decorators. But they do not pay for these things or own them.

This situation is the result of the will of Andrew Freedman, financier and former owner of the New York Giants, who died December 4, 1915. His will provided that a portion now amounting to about $4,000,000 of his estate should be used for the creation and maintenance of a home for:

"The free and gratuitous reception, shelter, nourishment, care and maintenance of aged and indigent persons of both sexes who have been in good circumstances, but by reason of adverse fortunes have become poor and dependent. Husband and wife, if received, shall dwell together, and there shall be no restrictions as to the form of religious worship to be observed."

The grilled iron doors of the four-storied palace, at 165th Street and Grand Concourse, were opened for the admission of members, as the residents are called, July 15, 1924. There are now twenty married couples, seventeen unattached women and twelve unattached men, including Hebrews, Protestants and Catholics. Construction is to start in a few weeks on additions to double the capacity.

Gentility, including respectability, is the principal qualification for admission. Hundreds apply and few meet the tests set up by the Board of Directors, presided over by Samuel Untermyer, lawyer. Fewer yet get in. In the Andrew Freedman Home's history no member has rehabilitated himself financially, and the only withdrawals have been the dead. Sixteen have gone this way.

The company is a white-haired, somber, somewhat stately group. It contains former judges, teachers, preachers, doctors, bankers and lawyers. Who they are, they do not want the world to know, and in this they are helped by the closed door policy of Superintendent Virgil Johnson and his wife, the matron, Mrs. Marion Johnson.

A person approaching the house, set well back from the Concourse and surrounded by lawns of heavy, well-kept grass, is warned by a no-trespassing sign. If he is urged on merely by curiosity to see the wealth of this singular home, he is turned back at the door. If the day is fair and the red-tiled porch is occupied, he is greeted by cold stares, or by being ignored. The members are sensitive, for they are mocked by gratuitous luxury such as they once had for their own, and lost.

But the members are allowed practically every privilege of a home. They can bring in whom they please. They have the greatest of privacy. Each room has its own bath. Members decorate their rooms to their own taste. On the walls are diplomas of law and medicine, and family pictures made generations ago. One of the few rules is that there shall be no pets. The home provides free room, board, laundry and medical service. The only financial requirement is that a member have funds for clothes and incidental expenses, and that he provide funds or arrange with friends for burial.

Some of the men have jobs outside, and they are among the happiest for most of the members have little to occupy them, except the thought of their reverses. Amid all the luxury, there is little gaiety. The members, however, can play on occasion.

"You never saw any crowd of youngsters that could think up more clever things than these people," Mrs. Johnson said. "We have a lot of entertainments. They do charades, for instance, and you can imagine three white-haired men, wearing white trousers and pulling on oars made out of broom handles with cardboard stuck on with thumbtacks, acting 'Three Men in a Boat.'

"Last Christmas we chose twenty-five children from the Bronx Shelter of the Society for the Prevention of Cruelty to Children, and the women kept busy three weeks making clothes for dolls, knitting sweaters, stringing beads and filling stockings. Christmas Eve they sat the children down around a 14-foot tree in the card room, and crowded around outside. After a little programme, just at the right time, somebody at the door exclaimed, 'Here comes Santa Claus now.'

"Then you could hear Santa's bells jingling down the hall and in he burst. We had a nice fat Santa. The children's eyes just popped, and so did the old folks'. The next day there was the loveliest spirit you ever saw. Folks who hadn't been speaking to each other for weeks started talking again."

MAIL BOX

Editor, Canadian Jewish Review:

I am going to ask you specially to grant me a little space in your valuable paper. My idea is to bring to the notice of the young Jewish community at large what they may be up against if they, in the near future and years to come, are treated in the same manner that I have been. As a daughter of a well-known and highly-respected family I want to tell you that I, on Saturday, the first day of Rosh Hashonah, was absolutely refused admittance to the synagogue of which the heads of my household are, and have been, members in good standing for almost thirty years. At this rate, they have, in a small measure helped to uphold the synagogue. The reason for my refusal is that I, a single girl, had not purchased a ticket. Let me ask you right here and now—How many parents who are members of this large congregation purchase tickets for their young daughters? I venture to say "none." It is a real disgrace for any synagogue (the house of worship) to close its doors on any human being because they had not paid their admission to pray to God. From all accounts this would indicate that the definition of religion as exemplified in Goel Tzedec Synagogue is The Almighty Dollar. The president's attention was called to this fact at the time the admittance was refused as he is well acquainted with me, but he apparently ignored the idea of even trying in a small measure to assist. Is this the right type of person for this office? If the synagogue is as overly anxious to draw the young generation to the *shul* as they pretend to be then I say "You are taking the wrong attitude by barring them as I was." Instead of bringing them together in closer relation to the synagogue you are chasing them away. Is this the right thing to do, I ask you? The officers and board responsible for this procedure should be severely criticised. If they think it a case of the Almighty Dollar to carry on in a bigger measure why don't they, as wealthy men, come forward if they have the interest of the *shul* at heart and open their hearts larger to God by donating a little more money to the *shul* for its upkeep. No, they will not do this quietly as they like to see their names in print much better. Is this the way to promote the real spirit of Judaism? No sir, and I defy anyone to come forward and say it is. The synagogue has turned me away, and doubtless a good many more, but probably they have not got gumption to come forward as I have to censure those responsible for this disgraceful act. Members of Goel Tzedec Synagogue, it is up to you to select as your board of governors men who have a personal regard for a human being's feelings as you never can tell when your own child may meet with the same problem as I have. Thanking your for any space you can allot for this article, and wishing your paper continued success, I am

Yours sincerely,
Miss Minnie Livingston,
162 Spadina Road.

The second conference of the International Hebrew Christian Alliance was recently held in Hamburg, with Sir Leon Levison in the chair. Addresses were delivered by Rev. Max Reich, of America; Rev. E. Bender Samuel, of London; Rev. Peter Smoljar, of Riga; Rev. S. B. Rohold, of Palestine, and several others.

BOARD OF EDUCATION

HIGH SCHOOLS OF COMMERCE EVENING CLASSES

Begin Monday, October 1, 7.30 p.m., in Central School, Shaw Street, just north of College Street; also Northern Branch in North Toronto Collegiate Institute; Eastern School, Chatham and Phin Avenues, just south of Danforth Avenue; Western School, Glendonwynne Road, north of Bloor Street.

Subjects

Bookkeeping, Accounting, Penmanship, Shorthand, Typewriting, Arithmetic, Algebra, Rapid Calculation, Business Law, Spelling and Business English, English Literature, Salesmanship, Advertising, Public Speaking, Commercial French, Commercial Spanish, Advanced Stenography, Physical Training and Swimming.

Registration

Begins in all four schools on Monday, September 24, at 7.30 p.m., and continues in the Central School, Eastern School and Western School on each evening thereafter, and in the branch school on Wednesdays and Mondays thereafter. Registration fee $2.00, to be returned to those who attend 85 per cent. of their lessons.

GEO. BRIGDEN, Chairman, Advisory Vocational Committee.

W. W. PEARSE, Business Administrator and Secretary-Treasurer.

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Monday morning, September 24th, at 10.30 a.m., Rabbi Ferdinand M. Isserman will speak.

Children's services, Monday, September 24th, at 1 p.m., Mr. Joseph Kane will deliver the sermon.

Yom Kippur afternoon services, Monday, September 24th, at 2 p.m.

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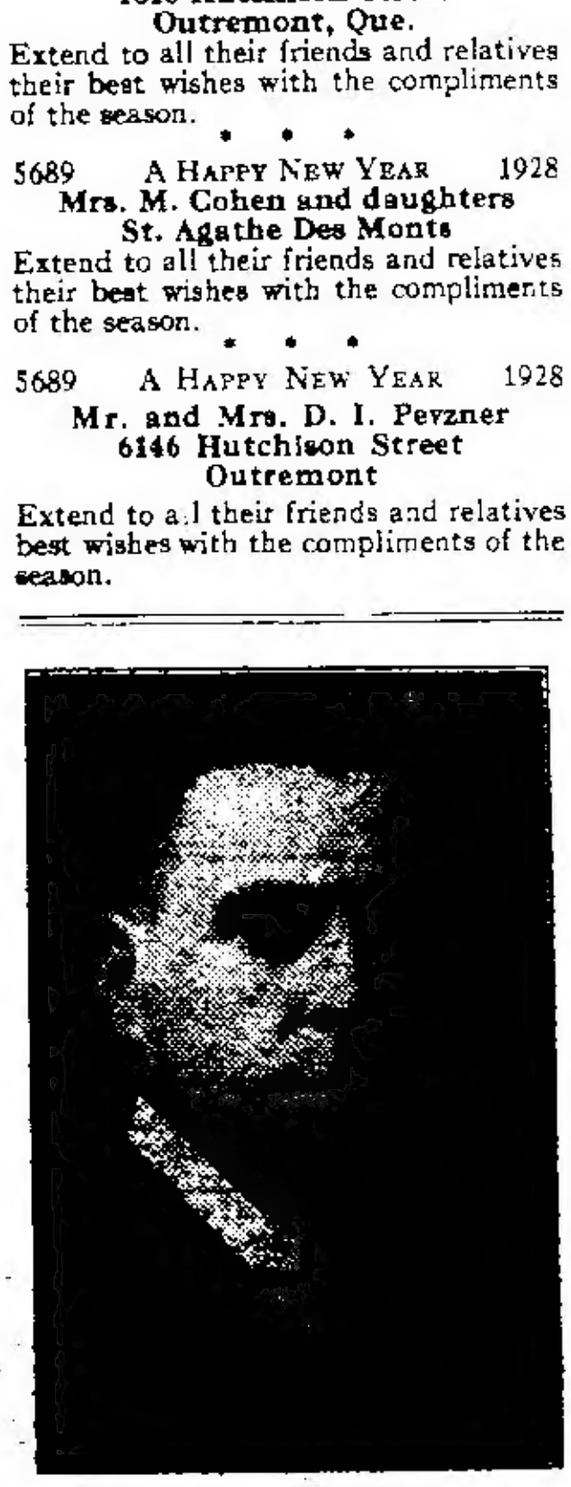

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Holy Blossom Hebrew Congregation. Rabbi F. M. Isserman, Bond Street

Sabbath services Saturday, 10.30. Sermon, "Jeshurun Waxed Fat."

Sessions of the religious school which meets Saturday and Sunday mornings. New pupils are to register. Rehearsals for the children's Yom Kippur services will be held.

Station CFCA, *Toronto Daily Star*, broadcast the Rosh Hashonah morning services.

Hundreds of people were turned away from annex services at the Pythian Castle Hall.

Yom Kippur services at the synagogue at 7.30 p.m., sermon, "How Can Men Atone for Their Sins?" Kol Nidrei hymn at 7.30 p.m. Morning services at 10.15 a.m. Sermon on "The Book of Jonah and the Universal Atonement." From 11 o'clock on these Yom Kippur morning services will be broadcast from Station CFCA, *Toronto Daily Star*. Children's Yom Kippur services at 1 p.m. Services at 4 p.m. Sermon, "Our Fathers and Synagogue." The memorial book in honour of Lipman Lubelsky will be formally dedicated. Annex services at Pythian Castle Hall, 247 College Street, as on Rosh Hashonah. These services will be conducted by a group of young people under the leadership of Martin Cohn, Sam Gotfrid and Ethel Starkman. Lloyd Bernstein was chairman of the house committee. Theodore Draimin, Gerston Allen, Royden Cowan and Raymon Allen served. Among those who participated in the services were: Laurie Tarshis, Ben Litner, Martin Cohn, Sam Gotfrid and Joseph Kane. Miss Ethel Starkman, chairman of the choir. Miss Zelma Singer, pianiste.

Kol Nidrei services at 7.30 p.m. The hymn will be sung by a Jewish singer. Service Sunday, 7.30 p.m., September 23. Preacher, Jake Strachen. The Monday services, 10.30, preacher, Rabbi Isserman. Yom Kippur afternoon services, 2 p.m. Children's services, 1 p.m., Joseph Kane, faculty, University Toronto, will preach to children, ages six to thirteen. Parents invited. Memorial services at 4 p.m., open to the public, free.

FALCONS WIN CHAMPIONSHIP

Rosenthall's Falcons are declared champions of the Trinity Park Senior Softball League after a terrific struggle with the Gideons. The latter won the first series and gave the champions a hard fight for the title tying them in the first game at 3—3 and losing the next two games by the scores of 4—1 and 4—2. Sammy Kliemans, the winning pitcher, was the feature of the series allowing very few hits and striking out an average of ten batters every game. Polovoy's triple in ninth inning of the first game with a man on, tied the score at 3—3, the game being called on account of darkness. The second affair was another snappy nine inning game with the Falcon outfield featuring with some snappy catches. The third and last game was the most exciting. Gideons started off with a bang scoring two runs with two out. Falcons came back in the next inning and Baylen scored their first run on a brace of clean hits. They scored again in the next inning on Koskie's triple sending in Baylen and Kramer, that took the heart out of the Gideons. Benny Robinson pitched nice ball for the Gideons and with a little better support the score may have been reversed. Sammy Kliemans was given excellent support throughout the series and the Falcon sluggers came through with men on bags to count for the winning runs. Score by innings of final game.

									R.	H.	E.
Gideons	0	0	0	2	0	0	0	0	2	5	4
Falcons	0	0	0	0	1	1	0	2	x	4	9	1

Batteries: Robinson and Cass; Kliemans and Koskie. Umpires, Tobe and L. Lister.

Goel Tzedec Synagogue, University Avenue. Rabbi Samuel Sachs.

Sermon, Saturday, at 10.30, on "Repentance." Kol Nidrei begins Sunday at 7 p.m. Sermon at 7.30, "The Great Trial." Monday services start at 8. At 11 a.m., preceding the memorial service, sermon, "The High Priest's Prayer." At 5 p.m., before the closing service, sermon, "The Three Ages—A Message to the Young." Cantor A. Barkin and P. Levi will read the services.

HADASSAH

Kadimah Chapter of Hadassah will hold a canned goods competition. Anybody eligible. There will be six cash prizes—a first and a second prize each for canned fruit, jam and pickles. Send canned foods to, or telephone to conveners, Mrs. R. Ginsler, Gerrard 8370-F; or Mrs. F. Schipper, Lombard 3843. A trained dietitian will judge the prize jars, November 6, at the Hadassah League of Nation's Exposition to be held at the Coliseum, Exhibition Grounds. The chapter met at the home of Mrs. M. Hanisch, 115 Douglas Drive, Monday afternoon, September 17. Lists were distributed to the members to solicit prospective donors and booth-holders at the Exposition. Conveners of booths: baby booth, Mesdames C. Rotstein and F. Schipper; canned fruit, Mesdames R. Ginsler and P. Stein; pastry, Mesdames B. Schipper and S. Isaacson. Next meeting Monday, October 1, at the home of Mrs. S. M. Wilder, Palmerston Boulevard.

Scopus Chapter met at the home of Mrs. Berger, Rusholme Road, Monday afternoon. Exposition lists were distributed. Mrs. L. Wagman was appointed general convener. Next meeting, October 1, at the home of Mrs. I. Eisen, 65 Atlas Avenue.

Naomi Chapter met at the home of Mrs. J. Rashkofsky, Burnside Drive, Monday. Mrs. B. Vise and Mrs. A. Cohen were appointed joint conveners for the Exposition. The Kosher Cook Book, published under the auspices of the Naomi Chapter, will be ready for publication soon and copies may be purchased from members. Next meeting October 1, at the home of Mrs. E. Shapiro, 99 Burnside Drive.

Central Chapter met at the Zionist Institute, Wednesday afternoon, September 19. A memorial meeting to commemorate the recent death of Mrs. J. Shayne, honorary treasurer of this chapter, will be held at the Zionist Institute next week. First open meeting of the chapter Monday evening, October 1, at the Zionist Institute, at a social bridge evening. Refreshments, programme.

Western Chapter met at the Zionist Institute, Monday afternoon, at a bridge. Mesdames A. Fine and I. Siegel were appointed joint conveners for Keren Hayesod collections. Mrs. M. Johnson reported on her work for Exposition. Mrs. A. B. Bennett reported on the Palestinian booth. Mrs. M. Schlachter reported on the cushion booth. Mrs. A. Fine was appointed to assist Mrs. Schlachter in the cushion booth. Mrs. M. L. Goldstein is convener of the Dutch booth with the following assistants: Mesdames J. D. Penturn, M. Smith, B. Forer and S. Heller. Bridge and mah jongg at the Zionist Institute, October 7. Friends invited.

Daughters of Zion Chapter met Monday afternoon, September 17, at the home of Mrs. H. Pousner, Yonge Street. Mrs. E. Kassels was elected president and Mrs. M. Levy first vice-president. Rummage sale soon. Bridge and mah jongg Tuesday evening, September 25, at the home of Mrs. David Dunkelman, 56 Rowanwood Avenue.

Sharon Chapter of Junior Hadassah met Thursday evening, September 6, at the home of Miss Beatrice Albert, King Street West, to plan their booth.

Mesdames S. Himel and S. Zaid are giving an aluminum shower at the home of the former, 392 Palmerston Boulevard, October 14, in aid of the League of Nation's Exposition at the coliseum.

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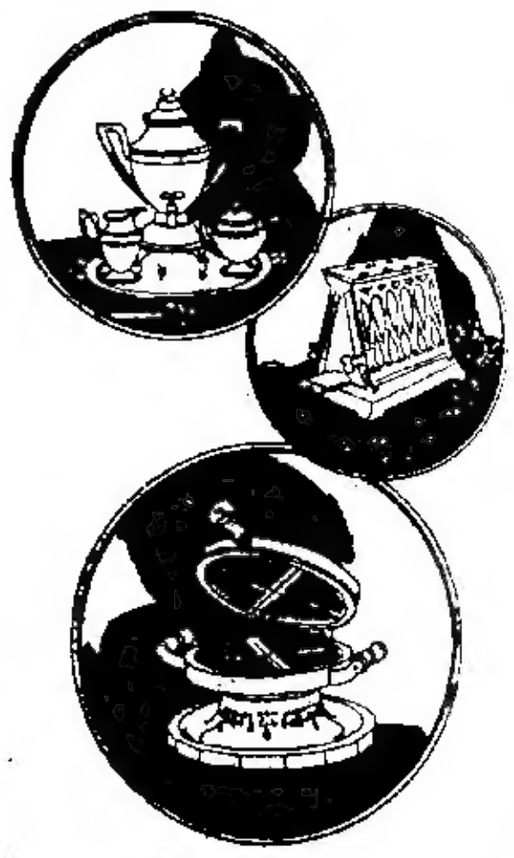

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TORONTO SOCIAL

All Society Items and other local notes should be communicated to the office of the Review by 3 o'clock each Tuesday afternoon. Telephones: Elgin 1436-1437.

Miss Clara Kallmeyer, South Drive, who has been visiting Mrs. Maurice Frankel, at Port Sandfield, Muskoka, for the past two weeks, returned home Wednesday.

Mr. and Mrs. M. J. Singer, Kendal Avenue, left Monday evening for Old Orchard Beach, Maine, and will return home Sunday, accompanied by Mrs. J. Singer, Kendal Avenue.

Miss Adelaide E. Cohen, Madison Avenue, returned home Monday, after spending ten days in Bradford, Pa.

Mrs. J. Abramson, Roxborough Drive, is visiting her daughter, Mrs. David Wolpaw, of Cleveland, Ohio.

A. Isserman, of Newark, N.J., was the guest of his son, Rabbi F. M. Isserman, Strathearn Boulevard, for a few days.

Mr. and Mrs. Norman Helpert, Austin Terrace, are in Atlantic City for a few weeks.

Mrs. H. Rubin, Regal Road, entertained in honour of Mrs. H. Finmark, of San Pedro, Cal.

Mr. and Mrs. David Dunkelman and family, Rowanwood Avenue, are back from their summer home at Roche's Point.

Mr. and Mrs. L. M. Singer and family, Palmerston Boulevard, who have been occupying a cottage at Ward's Island, for the summer returned to town.

Mr. and Mrs. Jule Allen and family, St. Andrew's Gardens have returned from their summer home in Cobourg, Ont.

Mr. and Mrs. Harry Pullan and family, Edgewood Crescent, have returned to the city from their summer home on the Lake Shore Road, Lorne Park.

Mrs. Sam Ader, of Rochester, N.Y., is expected here to visit Mrs. J. Ross, Bracondale Hill Road.

Mr. and Mrs. Sam. Bernstein and family, 50 Hillholme Road, are residing temporarily at the King Edward Hotel.

Mr. and Mrs. Nat A. Taylor (née Yvonne Auerbach) motored home from their honeymoon spent in New York.

Mrs. Myron S. Stein and Mrs. M. L. Levy were hostesses at luncheon and the theatre Friday, complimenting Miss Marcia Andrews, whose marriage to Jack Silverman, of Sudbury, takes place in October.

Mr. and Mrs. Bert Cooper, of Kingston Road, have moved to their new home, 16 Astley Avenue.

Mrs. L. Silverman, of Montreal, is the guest of Mrs. J. Ross, Bracondale Hill Road.

Mr. and Mrs. A. B. Bennett and children, Glenlake Avenue, who have been occupying a cottage at Centre Island for the summer, returned home last week.

Mr. and Mrs. William Gittes and children, Spadina Road, have returned to town from their summer home at Ward's Island.

Mr. and Mrs. S. Bennett and family, Indian Grove, are home after spending the summer at Centre Island.

Dr. Bernard A. Manace, who visited his parents, Mr. and Mrs. J. N. Manace, Rosemount Avenue, is continuing his post-graduate studies as instructor in internal medicine at the University Hospital, Ann Arbor, Mich., having just completed a residency at that institution.

Mr. and Mrs. Al Goldman, of Rochester, N.Y., are spending the holidays with their parents, Mr. and Mrs. I. Smith, Indian Road. Mrs. Goldman will remain for two weeks.

Mr. and Mrs. Maurice Cohen (née Anne Finsten) have returned from their honeymoon spent in the United States.

Gregory Saunders, of Montreal, was in town for a few days.

Ben Manson, Markham Street, has returned to continue his studies at the University of Michigan, Anne Arbor.

Mr. and Mrs. N. Yudashkin and family, Lauder Avenue, have returned from their summer home at Tent City.

Mrs. Samuel Shenkman, of Montreal, who visited her parents, Mr. and Mrs. J. Ross, Bracondale Hill Road, left for Ottawa.

Misses Ruth Small and Pearl Levine, Brooklyn, N.Y., are visiting the latter's parents, Mr. and Mrs. J. Levine, Euclid Avenue.

Mrs. H. Novagrod, of Burrough Park, N.Y., has left for her home after visiting Mr. and Mrs. I. Smith, Indian Road.

Entertainments during the past week in honour of Miss Goldie Smith, a bride-elect of October, were given by Miss Isla Paulin, College Street, theatre and tea; Mrs. Dave Cadesky, Glenholme Avenue, theatre and tea; Mrs. L. L. Scher, Markham Street, crystal shower, bridge and mah jongg; Mrs. A. J. Levitt, Lauder Avenue, bridge and mah jongg.

Mr. and Mrs. M. Freedman and son, of 359 Queen Street West, have returned from a trip to England and Europe.

Mrs. Murray Warshaw, of New York, is visiting her father, Mr. Wortzman, of D'Arcy Street.

Dr. Gordon Manace, who visited his parents, Mr. and Mrs. J. N. Manace, Rosemount Avenue, has left for the University Hospital, Ann Arbor, Mich., to continue his post-graduate work as instructor in pediatrics. Mrs. Manace has gone to spend the winter with he and his brother.

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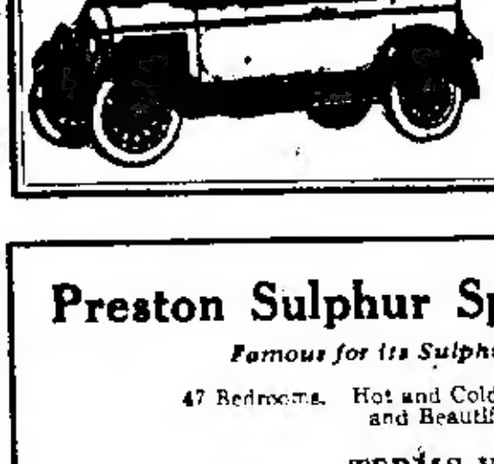

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Miss Rebecca Appel, Beverley Street, has left to take the nurses' course at a hospital in New Jersey.

Mr. and Mrs. David Cadesky (née Celia Pasternack) are at the Glenwood Apartments, Glenholme and St. Clair Avenue West.

Mrs. M. Stopeck, High Park Avenue, returned home Tuesday after spending a few days in Rochester, N.Y.

Mrs. William L. Arons and daughter, Matilda, of New York, are visiting her children, Mr. and Mrs. Jack Arons, Shaw Street.

Mr. and Mrs. George Garbe and family, Braemore Gardens, returned Sunday evening from their summer home at Tent City.

Mr. and Mrs. J. Levy, Standish Avenue, have moved to the Shoreview Apartments, 1477 King Street West.

Mr. and Mrs. Herbert Rotenberg, of Rochester, N.Y., are spending the holidays with Mr. and Mrs. H. Rotenberg, Hilton Avenue.

Mr. and Mrs. I. Segel and baby, of Hamilton, spent the holiday week-end with their mother, Mrs. E. I. Kenen, Bernard Avenue.

Mr. and Mrs. Aubrey Ramus and son, Louis, motored to New York and other points, and will be away for a month.

Mrs. H. Coleman, Standish Avenue, has as her guest her sister, Mrs. H. Finmark, of San Pedro, California.

Dr. May Behr, of Winnipeg, passed through the city after spending the summer in Paris, France.

Miss Etta Wagman, Lauder Avenue, is home after spending the summer in Chicago and Milwaukee, Wis.

Miss Isla Paulin, College Street, entertained at a theatre party and tea Tuesday last, honouring Miss Goldie Smith, a bride-elect of October.

Mrs. Alfred King, Glenholme Avenue, entertained a few friends Sunday evening.

Mr. and Mrs. M. Parner and daughters, Helen and Jean, of Buffalo, N.Y., were visiting Mr. and Mrs. A. Buckstein, Beatrice Street, last week-end.

Mrs. George Lerman, of Montreal, who has been the guest of Mr. and Mrs. Maurice A. Levey, St. Clair Avenue West, for several weeks, has returned home. Mr. and Mrs. Levey entertained Thursday evening in honour of Mrs. Lerman and Mr. and Mrs. Isidore Cohen and daughters, Ethel and Sylvia, of Richmond Hill, Long Island, N.Y.

Miss Rae Schacter, of Orillia, is spending a few weeks in town.

Misses Florence Weintraub and Mollie Haimes have left for a short stay in Detroit.

Misses Betty Erlick and Simone Levine, Euclid Avenue, were joint hostesses at a luncheon and bridge in honour of Misses Ruth Small and Pearl Levine, of Brooklyn, N.Y.

Miss Minnie Richmond entertained at luncheon at the Georgian Room, Monday, in honour of Mr. and Mrs. Morrison, of New York.

Mr. and Mrs. S. Hoffman and son, Irving, 263 Grace Street, have returned from Willow Beach, where they occupied a cottage for the summer.

Mr. and Mrs. Manny Genesove, of Ottawa, are visiting their mother, Mrs. M. Genesove, and sister and brother, Dr. and Mrs. J. Pollack, Bathurst Street, over the holidays.

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Miss Ray Ross, Bracondale Hill Road, gave a bridal tea Thursday, in honour of her sister, Dollie.

Mesdames L. A. Maldaver, O. Maldaver, Thome Crescent; D. B. Goodman, Palmerston Boulevard; Mark Hands, Glenholme Avenue, and L. Goodman, of Montreal, who motored to Detroit Monday, and are expected home Friday evening.

Mr. and Mrs. B. Mannis, of St. Thomas, motored here last week-end and were guests of Mr. and Mrs. H. Mannis, Glenholme Avenue.

Miss Esther Starkman, of Windsor, is visiting her parents, Mr. and Mrs. A. L. Starkman, Euclid Avenue.

Bill Rose, Spadina Crescent, has returned home after a two months' stay in New York.

Mrs. C. Lyons, Brunswick Avenue, entertained a few friends at mah jongg, Sunday evening.

Mrs. Louis Goodman, of Montreal, is visiting her mother, Mrs. Altman, Halton Street.

Mr. and Mrs. D. Rasminsky, Brunswick Avenue, gave a family reception

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last Sunday evening, in honour of their son, Louis, who is leaving for London, England, to do post-graduate research at the London School of Economics. Mr and Mrs. Rasminsky left Wednesday evening for Montreal, to accompany their son, who sails for England, Friday, September 21, on the "Duchess of Atholl."

Mrs. D. Stein and daughter, Miss Frankie Stein, of New York, are visiting their daughter and sister, Mrs. M. Beube, at Burlington Beach.

Mrs. D. B. Goodman, Palmerston Boulevard, entertained a few friends Sunday evening.

Moe Kasler, Jean Street, is home from a four months' stay in the south and is attending school at Osgoode Hall.

Mr. and Mrs. B. Shulman, of Buffalo, N.Y. spent a few days of their honeymoon in Toronto, as the guests of Dr. and Mrs. A. G. Volpé, Dundas Street West.

Miss Marion Greisman, Chaplin Crescent, has returned from Montreal, where she visited her sister, Mrs. B. Usheroff.

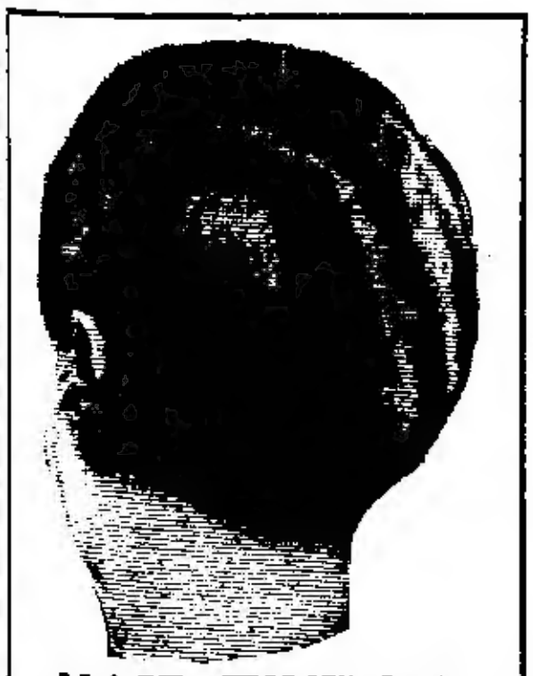
Miss G. Goodman, of New York, is the guest of her sister, Mrs. A. Greben, Ossington Avenue.

Miss Dollie Levinter, Palmerston Boulevard, is visiting her sister, Mrs. Phillip Lavene, of Detroit.

Sunday evening, Miss Evelyn Caplan, 408 Markham Street, entertained Misses Dorothy Kasman, Ada Cohen, Marion Jackson, Eva Seltzer, Rose Goldin, Etta Caplan; and Mike Garfinkel, C. Chaplin, Harry Shlaeffer, Mac Brown, Saul Greenwood, Harry Eli, Sid Rosen, Sam Caplan and Mordy Fallick, of Ann Arbor, Mich.

Lou Goldstein, Bellwoods Avenue, has left to spend a few months in New York.

M. Golub, of Chicago, is visiting his sister and brother-in-law, Mr. and Mrs. B. Seigler, Arlington Avenue.



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M. Stein, Regal Road, motored to New York for a few days.

Miss Ann Zeidenberg, Euclid Avenue, gave a bridge and shower September 6, in honour of Miss Ida Brown, R.N., of Brooklyn, N.Y., whose marriage to Mac Morrison, of New York, took place September 9.

Gordon Levine, of Detroit, who has been visiting here, went to Buffalo with Abe Lazarus, Hastings Avenue, for a few days.

WEDDINGS

Morrison—Brown

Sunday, September 9, the marriage of Ida, daughter of Mr. and Mrs. D. Brown, Clinton Street, to Mac Morrison, of Brooklyn, N.Y., took place at the Men of England Synagogue, Spadina Avenue, at 6.30 p.m. Rabbi Levi officiated. The bride was given in marriage by her mother and her sister-in-law, Mrs. Louis Brown, Beatrice Street. The groom was escorted by the bride's father and brother, William Brown. An arch was formed along the bridal path by the bridesmaids and ushers with the bouquets of the former. The bride wore a white gown of georgette crepe studded with rhinestones. Her veil of net tulle trimmed with rose-point lace was arranged in Juliet cap effect, caught at the sides with lilies-of-the-valley and white baby ribbon. Her bouquet was of Ophelia roses and lilies-of-the-valley. The maid of honour, Miss Fan Brown, sister of the bride, wore a gown of peach taffeta and tulle and carried a bouquet of yellow tea roses and baby's breath. The bridesmaids were Misses Sadye Brown, cousin of the bride, in a rose chiffon velvet gown; Essie Cabot, of Brooklyn, N.Y., a period gown of green taffeta and tulle; Anne Zeidenberg, fitted gown of turquoise blue velvet; and Dorothy Mudrick, niece of the bride, in a period gown of green chiffon. Their bouquets were of Cardigan roses and baby's breath, trimmed with chiffon ribbons to match their respective gowns. The bride's mother wore silver grey lace with a corsage of Cardigan roses. Al Selig was best man. The ushers were Joe Cash, Maurice Brown, cousin of the bride; Saul Greenwood and Mac Brown, brother of the bride. The flower girl, Muriel Skepner, of Chicago, niece of the bride, wore a peach-flowered taffeta gown draped over one shoulder. She carried a gilded basket of roses and sweet peas which were strewn along the bridal path. Dinner was served to 125 guests. Dancing. The out-of-town guests were Misses Rose Cabot, R.N.; Essie Cabot, Tillie Cohen, R.N.; Mollie Simonosky, R.N. and Moe Cohen, all of Brooklyn, N.Y.; Mrs. S. B. Skepner, sister of the bride, and daughter, Muriel, of Chicago; Mordy Fallick, of Detroit; and Mr. and Mrs. J. Nasimok, of Peterboro, Ont.

Snider—Goodman

At Pythian Castle Hall the wedding took place Monday, September 3, when Rose Goodman, only daughter of Mr. and Mrs. Louis Goodman, Toronto, was united in marriage to Maxwell Snider, son of Mr. and Mrs. I. Snider, Detroit. The hall was decorated with white streamers and large white bells, plants and cut flowers. The bride was given away by her parents. She wore a gown of white satin with long side panel. Her veil was in cap style, and she carried a shower bouquet. Miss Nellie Grossman was maid of honour. Rubin S. Snider was best man. The three little flower girls, Shifra, Lillian and Reva Goldstick, were in pale pink georgette trimmed with French forget-me-nots. Wilfred Goldstick was ring-bearer. Rabbi Sachs officiated, assisted by B. Nathanson. Miss Lillian Goldenberg sang "Dawning" and "Until." Miss Pearl E. Goodfellow played the wedding march. Mrs. L. Goodman, mother of the bride, was in black georgette trimmed with lace. Mrs. I. Snider, mother of the groom, wore black lace. Dinner was served to 125. The tables were in T formation. The wedding cake adorned the head table. Dancing and a reception followed. At midnight a luncheon was served. Mr. and Mrs. Mac Snider left for an extended wedding trip by motor, first visiting Ottawa and Montreal, and then going on to New York. They will live in Detroit. The out-of-town guests included Lawrence Lurie, of Cleveland, Ohio; Dr. and Mrs. Isidore Goldstick, of London; Mrs. A. Slone, of Ottawa; Miss Pearl Gurskin, Mrs. Taylor, Mr. and Mrs. I. Snider, Mr. and Mrs. N. M. Snider, B. B. Michlowitz, M. P. Gruskin, B. Abrams, G. S. Toporofsky, Bernard Culbertson, Sam and Simon Snider and Charles and Oscar Snider, all of Detroit; Miss Mary Weisman, Dr. M. R. McGarbey, Howard Sally, Dale Losey, Guy Gaylor Lyman, F. Latour, and Rubin Snider, all of Dearborn; Miss Ila Settler, of Windsor; R. A. MacIntyre, Jack Yarmon, John C. Snider and Al A. Snider, all of Wayne; James Dunbar, Inkster, Mich., and Miss Jacobs, of Louisville.

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BORN

To Mr. and Mrs. Saul A. Loftus (née Nettie Clavir), Highview Crescent, Tuesday, September 18, at Toronto General Hospital, a son.

Born to Mr. and Mrs. H. Marcus, of Ottawa (née Doris Swartz, of Toronto), a son, September 5, at Dr. Caven's private hospital.

ENGAGEMENT

Mr. and Mrs. D. Finklestein, Sullivan Street, announce the engagement of their daughter, Rheba, to Saul J. Levine, of Toronto. Marriage, October 23.

APPROACHING MARRIAGE

Mr. and Mrs. J. Ross, Bracondale Hill Road, announce the marriage ceremony of their daughter, Dollie, to William Ader, of Rochester, N.Y., October 14. Rabbi Samuel Sachs will officiate.

MEMORIAL CEREMONY

The tombstone in memory of the late Fanny Esther Panarsky Riman, who died August 24, 1927, will be unveiled Sunday, September 23, at 10 a.m., at the Jones Avenue Cemetery.

OBITUARY

The death of Mrs. Olga Shayne, aged 56, widow of the late Dr. John Shayne, who died a year ago, occurred late Tuesday evening, September 11, at the home of her daughter, Mrs. William Harris, 182 Beverley Street, after a year's illness. The funeral was held Wednesday to the Zionist Cemetery, Dawes Road. Mrs. Shayne was a native of Odessa, Russia, and came to Toronto about twenty-one years ago from New York City, where she lived

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AND FAMILY

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for some time. She was honorary treasurer of the Central Chapter of Hadassah. Surviving are her mother, Mrs. Ethel Ginsberg, Toronto; a son, A. J. Shayne, of Montreal; two daughters, Mrs. A. L. Shapiro and Mrs. William Harris, of Toronto.

BOY DIES OF PARALYSIS

Izzie Geller, five and a half years old, 137 Gore Vale Avenue, died from infantile paralysis. He showed the first symptom of the disease over a week ago and its progress until his death yesterday was swift. The medical officer of health states that no connection has been found between any of the cases in Toronto and those in Winnipeg. The last previous death from infantile paralysis in Toronto was in January.

JEWISH COMMUNITY BOWLING LEAGUE

Jewish Community Bowling League will start the season during the first week in October. Teams of last year and any other teams desirous of entering the league apply to the secretary, Jack Rumac, 716 Federal Building, Toronto.

JEWISH CHILDREN'S HOME

Dr. I. R. Smith operated upon twelve children of the Jewish Children's Home at Mount Sinai Hospital, removing their tonsils and adenoids. Dr. D. Perlman administered the anæsthetic. Dr. Smith was assisted by the nurses of the hospital, also by Miss Albena Simonsky and Miss Rose Levy, superintendant of the home.

BEACH HEBREW INSTITUTE

The Beach Hebrew Institute, 109 Kenilworth Avenue, held their regular Rosh Hashonah services Friday evening, Saturday and Sunday. The English speaker was Jacob Gringorten. His Saturday sermon was "Our Duty to Our Synagogue and Our Religion." Sunday's sermon, "The Essence of a Godly Life." Mr. Gringorten will address the congregation for the Day of Atonement, Sunday evening, September 23, and Monday morning. There are still a few tickets available from committee in charge Sunday, 10 a.m. to 2 p.m. Cheder registration each day from 4 p.m. to 8 p.m.

WINS HONOURS

Norman Pasuk, son of Mr. and Mrs. A. Pasuk, 94 Major Street, won the silver medal, also the $75 scholarship, at the violin competition held at the Canadian National Exhibition.

STANDARD THEATRE

The Standard Theatre will open this season on Monday evening, September 24, at 9 o'clock, in "Russian Love." Mr. Isadore Axler, the manager of the Standard Theatre, has obtained a marvelous company which is headed by Morris Novikoff and Rachelle Rosenfeld, and an all-star cast. Mr. Jacob Youngman will assist Mr. Axler as company manager.

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"Please mention this paper."

CANADIANS IN LOS ANGELES

Mr. and Mrs. David Gordon and family have returned from the east where they spent the summer months.

Mr. and Mrs. H. Adilman and family have returned from a motor trip to Encinado.

Mr. and Mrs. H. Singer and family, Pasadina, are home from Ocean Park Beach.

Mr. and Mrs. H. Genser and family came back from Ocean Park Beach and motored to Lake Arrowhead over the week-end.

Miss Ruth Hershberg has left to visit relatives in the east.

The marriage took place Sunday, September 1, of Miss Birdie DuBain, daughter of Mr. and Mrs. J. DuBain, to Morris Saul. Luncheon and shower for sixteen were given for the bride by Mrs. George DuBain, and an evening by Mrs. B. B. DuBain.

Mr. Levine and son, Jimmie, who are spending some time in the east, visited Mr. and Mrs. Charles Blumer in Montreal.

Saturday, September 8, the marriage took place of Sylvia, daughter of Mr. and Mrs. A. D. Goldstein (formerly of Vancouver), to Harry Ablowitz, of Vancouver. The ceremony was performed at the Mayan Hotel and was followed by a reception and dance. The bride, who was given away by her father, wore white net over satin, trimmed with pearls and ribbon. She was attended by Mrs. Harry Grossman, matron of honour, and Misses Eileen Goldstein, Etta Stern and Millicent Cohen as bridesmaids, dressed in gowns of pastel shades. The groom was attended by his brother, Jules Ablowitz. Cyril Goldstein, Abe Jacobson and Milton Bernstein were groomsmen. The ring-bearer was Maury Grossman, son of Mr. and Mrs. Harry Grossman. Miss Regina Jacoby was flower girl. Mr. and Mrs. Ablowitz left by motor for Vancouver where they will live.

Sherbrooke, Que.

Miss Helen Cohen, Gillespie Street, entertained at an informal evening in honour of her guest, Miss Miriam Garfunkel, of Toronto, who has returned.

Miss Hilda Green spent several days in Montreal.

Miss Fanny Goldman, of Montreal, formerly of Sherbrooke, spent the week-end in town the guest of Miss Doris Green, Queen Street.

S. Smith motored to Montreal for the week-end.

Miss Bess Meinstein has returned after spending a week at Perkin's Point.

Sam Meinstein and I. Edenberg have left for a motor trip to Toronto, Niagara and other points.

Mrs. M. Echenberg, Prospect Street, motored to Montreal over the week-end to be with her daughter, Mrs. Saul Usher.

Joseph Schwartz, Montcalm Street, spent a few days in Montreal.

David Randolph, of Montreal, was here.

Miss Fanny Goldman, of Montreal, spent a few days here.

Mrs. I. Horich and son, Ralph, of Chicago, who have been visiting Mrs. B. Cohen, Gillispie Street, for the past few weeks, have returned home.

Mr. and Mrs. B. Gillman and family, of Lake Megantic, spent the holidays here.

Maxwell Weinstein, of Thetford Mines, spent last Sunday here.

I. Malkinson is spending the holidays in Montreal with his family.

Mr. and Mrs. S. Shmokler, of Thetford Mines, and family are spending the holidays with his brother.

SUDBURY

A social was given at the home of Mrs. G. Moses in honour of Mrs. H. Feinberg who, after living in Sudbury for many years, is leaving to live in Montreal. During the evening a farewell address was given by Mrs. H. Moses. A silver flower basket was presented by Mrs. H. Ironstone from the Hebrew Ladies' Auxiliary.

A picnic was held under the auspices of the Hebrew Ladies' Auxiliary. Prizes donated by Mrs. H. Ironstone, Mrs. I. Simmons, Mrs. H. Helpert, were won by Mrs. H. Feinberg and Miss Sadie Rothschild. In the bean-guessing contest a silk broadcloth shirt was won by Mrs. G. Clement. Committee in charge: Mesdames H. Ironstone, H. Feinberg, H. Moses, I. Simmons and H. Endleman.

OTTAWA

Lew Brunswick, of Detroit, is the guest of his aunt, Mrs. S. Miller, First Avenue, for several weeks.

Mrs. Ben Gould has returned to her home in New York after visiting for the past six weeks with Mrs. A. Gould.

Victor Gould spent two weeks in Toronto and Hamilton.

Sam Diamond, of California, is spending two weeks with his sister, Mrs. M. Kizell.

Miss Tillie Lecovin is visiting for a week in Toronto, the guest of her cousins, Mr. and Mrs. M. Lecovin.

Mr. and Mrs. Dave Bilsky, of Chatham, Ont., spent the last week-end with Mrs. M. Bilsky.

Mr. and Mrs. J. J. Marks and family have moved in from their summer home at New Orchard Beach.

Mr. and Mrs. L. Epstein and family have moved in from their summer home at Britannia.

Dr. M. H. Arnoni, director of the Zionist Organization of Canada, was appointed principal of the local Hebrew school at a meeting of the Talmud Torah Board. Dr. Arnoni is to assume his duties the latter part of the month. The school is under the chairmanship of M. Loeb.

Mrs. Leo Freedman has returned to her home in New York after visiting for the past month with her parents, Mr. and Mrs. W. Abelson.

William Holzman has returned after spending a few days in New York.

George Wolf was in New York for a few days of last week.

Miss Ethel Wener is spending two weeks in New York and Montreal.

Mrs. George Wolf and daughter, Blanche, is visiting in Hamilton with her mother, Mrs. Morris.

Mr. and Mrs. Joe Bigman, of Montreal, spent the holiday week-end with Mrs. Bigman's parents, Mr. and Mrs. A. Zivian.

Miss Freda Lewis, of Montreal, spent the last week-end in Ottawa with her mother, Mrs. J. Lewis.

Dave Lewis, of Montreal, spent the week-end with his mother, Mrs. J. Lewis.

QUEBEC CITY

The marriage of Mary, daughter of Mr. and Mrs. B. Salmonovitz, to Maurice Koushen, of New York, son of Mr. and Mrs. J. Koushen, of Montreal, was solemnized at 3 p.m., Wednesday, Sept. 5, in Beth-Israel Synagogue, Quebec City, Rabbi Berger, cousin of the bride, officiating, assisted by Reverend Eliasoph. The decorations were carried out with gladioli, hydrangeas, ferns and greenery. The bride, given in marriage by her father, wore a gown of white Chantilly lace, with long sleeves. Her veil of net was worn in cap effect with knots of orange blossoms at either side. She carried a shower bouquet of tea roses and lilies-of-the-valley. Miss Esther Salmonovitz was maid of honour, wearing orchid taffeta in bouffant style, picture hat of green mohair with shoes to match and a bouquet of pink roses. The bridesmaids, Misses Sybil Lax and Sylvia Schwartz, of Montreal, were gowned respectively in white taffeta, period dress, beaded in gold and lined with scarlet, and pink point d'esprit with ruffles of gold lace. Their picture hats were of mohair trimmed with velvet matching the gowns, shoes matched, and their bouquets were of pink and mauve sweet peas. Louis Steinman, of Montreal, was best man and the groomsmen were Ben Salmonovitz, brother of the bride, and Abe Schwartz, of Montreal, cousin of the bride. Mrs. Salmonovitz mother of the bride, was in green brocaded satin with hat of black felt and velvet, and carried red roses. Mrs. Koushen, mother of the groom, wore a beige lace dress with beige felt hat and corsage bouquet of roses. A reception was held at the home of the bride on Des Prairies Street. Later the bride and groom left for Atlantic City and other points, the bride travelling in a black tailored suit, close fitting black felt and velvet hat, silver fox fur, black kid shoes and black leather bag. They will live in New York City.

HAMILTON

The following have returned after summering at Hamilton Beach: Mr. and Mrs. M. Silverman and family, Mr. and Mrs. J. Lyons and family, Mr. and Mrs. L. Mack and family, Mr. and Mrs. S. B. Lyons and family, Mr. and Mrs. S. Rabkin and family, Mr. and Mrs. S. A. Lyons and family, Mr. and Mrs. M. Epstein and family, Mr. and Mrs. M. Shacofsky, L. Lyons, Miss Etta Lyons, Mr. and Mrs. M. Chertkoff and family, Mr. and Mrs. R. Levy, Mrs. Rose Levy and family, Mr. and Mrs. H. Cohen and family.

Mr. and Mrs. A. Rosenthal have returned from a motor trip through Missouri and other southern states, and are now living in the Aberlocke Apartments, Aberdeen Avenue.

Louis Levitt, of New York, is visiting his relatives here, Mr. and Mrs. M. Levitt, Ray Street.

Mrs. Charles Sutton entertained Tuesday afternoon last her daughter's friends, in honour of her birthday.

Miss Ida Bacher, of Buffalo, visited her grandmother, Mrs. M. Cohen, Sherman Avenue South.

Mrs. William Rosenthal is living at 231 Charlton Avenue West.

Mr. and Mrs. L. Stone were in Toronto for the Holzberg-Brodey wedding, Sunday.

Miss Sadie Lax, 43 Delaware Avenue, is spending her vacation in Buffalo, New York and Atlantic City.

Mrs. Norman Musicus, Rochester, N.Y.; Mrs. Anita Halperin, St. Louis, Mo.; Miss Sylvia Shechter, Venice, Ill., and Miss Cecilia Slippson, Detroit, Mich., have all left for their homes after visiting their relatives, Mr and Mrs. Samuel Sweet, 295 Ottawa Street.

Misses Pauline Sweet, Sylvia Goldberg and Mrs. Fanny Sweet and son, all of Rochester, have left for their home after an extended visit with the latter's parents, Mr. and Mrs. Samuel Sweet, 295 Ottawa Street.

Mrs. Alex Stein, 173 Province Street, entertained at bridge for Mrs. Norman Musicus, who was visiting her aunt, Mrs. S. Sweet, 295 Ottawa Street.

Miss Dora Lax, daughter of Mr. and Mrs. M. Lax, Hamilton, Ont., passed in twelve middle school subjects in the recent matriculation examinations.

Mrs. H. Freiman is home after summering at Old Orchard Beach, Maine.

Mrs. L. Stein has returned from a visit to New York.

Mr. and Mrs. L. Minden were in Montreal for several days.

In compliment to Miss Belle Silvert, a bride-elect, Mesdames L. Minden and I. Freund gave a bridge; Mrs. J. Meyers, bridge and novelty shower; Miss Betty Goldman, bridge at a tea room in Toronto; Miss Dorothy Ginsberg, Toronto, personal shower, and Mrs. C. Levenson, theatre party.

Mr. and Mrs. M. Chertkoff motored to Rochester for the week-end accompanied by Mr. and Mrs. A. Goldberg.

Mr. and Mrs. S. Needle motored to Rochester for the week-end.

Rabbi and Mrs. A. A. Feldman, of Anshe Sholom Congregation, have returned from a trip abroad.

Mrs. E. Goldberg and sons are visiting with her uncle, M. Holzman, in New York.

Mr. and Mrs. M. Beube have with them their mother and sister, Mrs. D. Stein and Miss Frances Stein, of New York.

Mr. and Mrs. I. Steinberg and family, of Mount Forest, spent the holiday week-end with Mr. and Mrs. H. Grossman.

The following were in Toronto with their parents over the holidays: Mr. and Mrs. H. Langor, Mr. and Mrs. S. Rabkin, Mr. and Mrs. S. Holzberg, Dr. and Mrs. C. Moses, Mr. and Mrs. I. Segel.

The Council of Jewish Women held their first meeting for the season 1928-1929, Tuesday evening last, with Mrs. M. Levy, president, presiding. A mothers' and daughters' meeting is being arranged by the convener of education, Mrs. B. Goldblatt, for the October meeting.

Mr. and Mrs. S. Holzberg have returned from their honeymoon and will live at the Tudor Apartments, Wentworth South.

MR. HENRI BARIL

Manager of the Provincial Bank of Canada, at Ottawa, extends New Year's Greetings on behalf of himself and the Provincial Bank of Canada.

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Editorial

Continued from page 1

Baron de Hirsch Institute, a dispensary, a hospital, a sanatorium, in fact every conceivable philanthropic institution. It has not one properly equipped Talmud Torah. In Toronto, we have had a score of institutions existing on broad popular support before the one new Talmud Torah building came into existence. The Jews believe in charity. They organize for it. They believe in education. They leave it to chance.

The reason for the comparative neglect of our educational needs is that the educational problems have not been reduced to as simple terms as have the philanthropic problems. Human nature demands the simplification of a problem before it will act upon it. It abhors complication and indefiniteness. In the eleemosynary field the various situations are quite simple. A few people conceive the necessity of let us say, an orphans' home. They apply their organizing ability to the proposition and without much effort they can work out a a conspectus of a complete orphans' home, which can meet with the full approval of the community. Or suppose it is necessary to organize and establish a federation of charities. The character and requisites of such an institution are well known to everybody. The initiators have an idea of all the implications of their desideratum, and they can proceed on the assumption that other people will understand the problem exactly as they do. The problem is set within definite boundaries, and there are no outer margins of doubt or ambiguity to obscure its contour.

The subject of Jewish education is a seething mass of difficulties and contradiction so that the ordinary person fights shy of approaching it. Let a public-spirited citizen undertake to challenge the public mind on the importance of the matter. He will talk of Jewish education. People will grant his premises. Then the question will be asked: What is Jewish education? What is the purport thereof? The object of education as is known, is to develop the powers of the individual so that his functioning as an organism shall harmonize with the functioning of the organism of society in which he lives. Applying this norm of education to the problem of Jewish education it will be pertinent to ask: What is the organic character of Jewish society into which the Jewish child will be thrust, and what is the educational process required to evolve the Jewish organism so that it may function harmoniously in the environment? You are talking of educating the Jewish child. What type of Jew do you wish to make of him? Do you intend to offer the Jewish ingredient as a super-imposed addition to his makeup, like a hump, or do you wish to integrate it into his general character? A host of difficulties will instantly confront the ambitious one who would attempt to institutionalize Jewish education at this juncture of affairs. And then there is the correlated question of methodology. Without a definite concept of the ideal of education it is impossible to set out a methodology of teaching. Education is processive. One must know the end before one starts.

Jewish education in America is in a backward condition. Its problems reflect the fundamental problems of Jewish life, and deeper insight into Jewish life than has yet been achieved will be necessary before Jewish education will be raised to the level where it can perform its proper function in the economy of Jewish affairs.

In future issues of the REVIEW we shall deal in greater detail with some of the features of the question indicated here.

A. B. B.

Rabbi Isserman's Editorial

Continued from page 1

II. THE DISTRIBUTION AND RESPONSIBILITIES OF WEALTH. Unbridled monopoly and unrestricted material exploitation must be prevented. Inequalities of wealth are morally unjustifiable in the midst of poverty and want due to exploitation.

III. INDUSTRIAL DEMOCRACY. Dictatorship of any class in industry is autocracy. Worker, employer and investor must share their inalienable rights in a finer industrial democracy.

IV. THE SACREDNESS OF THE INDIVIDUAL PERSONALITY. Our machine age must not lose sight of the paramount spiritual dignity of the individual. Machinery and industry exist for man and not man for them.

V. THE RIGHTS OF ORGANIZATION. Employees as well as employers have the same rights of organization. Workers must be allowed to bargain collectively through such honourable means as they may choose.

VI. THE FUNDAMENTAL RIGHTS OF SOCIETY. Contribution to the common good and not the selfish service of a class must be recognized by all industrial groups as paramount.

VII. ARBITRATION OF INDUSTRIAL DISPUTES Arbitration and not conflict is the ethical method of settling industrial disputes. Moral responsibility for evils of industrial conflict rests with the group failing to observe this principle.

VIII. THE RIGHTS TO A LIVING WAGE. A living wage, protective of old age, illness or disability, as well as liveable, is the first charge on industry. No business can attempt to maintain or further itself by beating down standards of living.

HE COULDN'T GO BACK ON HIS ADOPTED COUNTRY

The following story is told by Lewis Browne:

It was before the World War. Rosenfeld and Rosenzweig were two Russian Jews who had fled from the oppression in their native land and found refuge in Berlin. Rosenfeld, being a bookkeeper, managed to find a job. He shared his meagre earnings with his friend who would otherwise have starved.

So things went until somehow Rosenzweig managed to make his way to Paris. He became completely assimilated, even unto changing his name to LeFleur.

Sometime later fate brought Rosenfeld to Paris. Meeting Rosenzweig he asked, "Well, my friend, how have things been going with you?"

"Very well, indeed," replied Rosenzweig. "I found the Frenchmen disliked me only so long as they thought I was a German. So I adopted their ways, learned their language, changed my name and married a French girl. I have prospered and received recognition. As you see, I have even been decorated by the French Government."

"Since you are doing so well, why not pay me the five hundred marks you owe me," suggested Rosenfeld, "I need it badly."

"What!" replied the other, "Pay you back before you Germans return our Alsace-Lorraine! A fine Frenchman I would be!"

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